Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 1 of 44

| Fill in this info   | ormation to identify your | case:               |           |                                   |
|---------------------|---------------------------|---------------------|-----------|-----------------------------------|
| Debtor 1            | Michelle Constan          | tine Forrester      |           |                                   |
|                     | First Name                | Middle Name         | Last Name |                                   |
| Debtor 2            |                           |                     |           |                                   |
| (Spouse if, filing) | First Name                | Middle Name         | Last Name |                                   |
| United States       | Bankruptcy Court for the: | DISTRICT OF SOUTH ( | CAROLINA  |                                   |
| Case number         | 16-04402                  |                     |           |                                   |
| (if known)          |                           |                     |           | ☐ Check if this is amended filing |

### Official Form 106Sum

#### Summary of Your Assets and Liabilities and Certain Statistical Information

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Fill out all of your schedules first; then complete the information on this form. If you are filing amended schedules after you file your original forms, you must fill out a new *Summary* and check the hox at the top of this page

|     |  |             | issets<br>of what you own        |
|-----|--|-------------|----------------------------------|
|     | Only July AID, Proposite (Official Form 400A/D)  | value       | or what you own                  |
| 1.  | Schedule A/B: Property (Official Form 106A/B)  1a. Copy line 55, Total real estate, from Schedule A/B  | \$          | 223,400.00                       |
|     | 1b. Copy line 62, Total personal property, from Schedule A/B   | \$          | 20,075.62                        |
|     | 1c. Copy line 63, Total of all property on Schedule A/B  | \$          | 243,475.62                       |
| Par | t 2: Summarize Your Liabilities  |             |                                  |
|     |  |             | i <b>abilities</b><br>nt you owe |
| 2.  | Schedule D: Creditors Who Have Claims Secured by Property (Official Form 106D)  2a. Copy the total you listed in Column A, Amount of claim, at the bottom of the last page of Part 1 of Schedule D | \$          | 271,989.79                       |
| 3.  | Schedule E/F: Creditors Who Have Unsecured Claims (Official Form 106E/F) 3a. Copy the total claims from Part 1 (priority unsecured claims) from line 6e of Schedule E/F                            | \$          | 30,000.00                        |
|     | 3b. Copy the total claims from Part 2 (nonpriority unsecured claims) from line 6j of Schedule E/F  | \$          | 8,198.00                         |
|     | Your total liabilities   | \$          | 310,187.79                       |
| Par | t 3: Summarize Your Income and Expenses  |             |                                  |
| 4.  | Schedule I: Your Income (Official Form 106I) Copy your combined monthly income from line 12 of Schedule I  | \$          | 3,238.77                         |
| 5.  | Schedule J: Your Expenses (Official Form 106J) Copy your monthly expenses from line 22c of Schedule J  | \$          | 2,638.73                         |
| Par | t 4: Answer These Questions for Administrative and Statistical Records   |             |                                  |
| 6.  | Are you filing for bankruptcy under Chapters 7, 11, or 13?  No. You have nothing to report on this part of the form. Check this box and submit this form to the court with you                     | r other scl | hedules.                         |
| 7.  | ■ Yes What kind of debt do you have?   |             |                                  |

- household purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C. § 159.
- Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Official Form 106Sum

Summary of Your Assets and Liabilities and Certain Statistical Information

Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Case 16-04402-jw Doc 11 Document

Debtor 1 Michelle Constantine Forrester

Page 2 of 44 Case number (if known) 16-04402

From the Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; OR, Form 122B Line 11; OR, Form 122C-1 Line 14.

4,363.63 \$

Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

| From Part 4 on <i>Schedule E/F</i> , copy the following:   | Total | claim     |
|--|-------|-----------|
| 9a. Domestic support obligations (Copy line 6a.)   | \$    | 0.00      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$    | 30,000.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$    | 0.00      |
| 9d. Student loans. (Copy line 6f.)   | \$    | 0.00      |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$    | 0.00      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$   | 0.00      |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$    | 30,000.00 |

| Case 1   | 0-04402-             | M DOC 11              | _                 | cument Page 3 of 44  | 0/10 13.01.40   | Desc Main  |
|--|----------------------|-----------------------|-------------------|--|---|--|
| Fill in this information   | on to identify       | your case and th      |                   |  |   |  |
|  | <u>`</u>             | nstantine Forre       |                   |  |   |  |
|  | irst Name            |                       | Name              | Last Name  |   |  |
| Debtor 2<br>(Spouse, if filing)  | irst Name            | Middle                | e Name            | Last Name  |   |  |
|  |                      |                       |                   |  |   |  |
| United States Bankru   | ptcy Court for       | the: DISTRICT         | OF SOL            | JTH CAROLINA   |   |  |
| Case number 16-0   | 4402                 |                       |                   |  |   | ☐ Check if this is an amended filing                         |
| 0(" :   5  | 4004/5               |                       |                   |  |   |  |
| Official Form  |                      | _                     |                   |  |   |  |
| Schedule A   |                      |                       |                   | only once. If an asset fits in more than one   |   | 12/15  |
| <ul><li>Do you own or have</li><li>☐ No. Go to Part 2.</li><li>☐ Yes. Where is the</li></ul> |                      | uitable interest in a | ny resid          | ence, building, land, or similar property?   |   |  |
| 1.1<br>203 CASTLEV   | VOOD CT.             |                       | What              | is the property? Check all that apply Single-family home                             | Do not deduct secured of  | claims or exemptions. Put                                    |
| Street address, if ava   | ilable, or other des | scription             |                   | Duplex or multi-unit building Condominium or cooperative                             | the amount of any secur   | ed claims on <i>Schedule D:</i><br>hims Secured by Property. |
|  |                      |                       |                   | Manufactured or mobile home  | Current value of the  | Current value of the   |
| Hanahan  | SC                   | 29410-0000            |                   | Land   | entire property?  | portion you own?   |
| City   | State                | ZIP Code              |                   | Investment property Timeshare  | \$223,400.00  Describe the nature of                                | \$223,400.00 your ownership interest                         |
|  |                      |                       | □<br>Who          | Other has an interest in the property? Check one                                     | (such as fee simple, te a life estate), if known.                   | nancy by the entireties, or                                  |
|  |                      |                       | WIIO              | Debtor 1 only  | Fee simple  |  |
| Berkeley   |                      |                       |                   | ·  |   |  |
| County   |                      |                       |                   | Debtor 1 and Debtor 2 only   | Check if this is co   | mmunity property   |
|  |                      |                       |                   | THE TOUGHT OF THE GODING CONTROLLED  | (see instructions)  | minumy property  |
|  |                      |                       |                   | r information you wish to add about this ite<br>erty identification number:          | m, such as local  |  |
|  |                      |                       | DEE<br>BER<br>DEE | BTOR'S RESIDENCE: 203 CASTLE RKELEY COUNTY, (4) BEDROOM, BTOR PURCHASED HOME IN JUNI | (3) BATH, BRICK/VII<br>E 2007 FOR (\$257,05<br>\$223,400.00), SEE A | NYL SIDING,<br>50.00), TMS #<br>ATTACHED TAX                 |
|  |                      |                       | or all of         | PRAISAL, DEBTOR ESTIMATES VA   | entries for   | \$223,400.00   |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

Official Form 106A/B Schedule A/B: Property page 1

Part 2: Describe Your Vehicles

|  | Ca  | se 16-04402-jw   |   | 13:01:40                        | Desc Main   |
|--|---|--|---|---------------------------------|---|
| Deb                                      | otor 1 N                                      | lichelle Constantine Fo  | Document Page 4 of 44 Case numb                                       | per (if known) 16-              | -04402  |
| 3. <b>C</b>                              | ars, vans,                                    | trucks, tractors, sport uti  | ility vehicles, motorcycles   |                                 |   |
| Г  | l No  |  |   |                                 |   |
|  | Yes   |  |   |                                 |   |
|  | 100   |  |   |                                 |   |
| 3.1                                      | Make:   | MERCEDES   |   |                                 | claims or exemptions. Put   |
|  | Model:  | C250   | tne a   |                                 | red claims on Schedule D:<br>aims Secured by Property.  |
|  | Year:   | 2012   |   | rent value of the               | Current value of the  |
|  | Approxin                                      | nate mileage: 480  |   | rent value of the ire property? | portion you own?  |
|  | Other inf                                     | ormation:  | ☐ At least one of the debtors and another                             |                                 |   |
|  | (WDDC   | ERCEDES C250: VIN #<br>6J4HBXCF859516), KB<br>5 (\$14,142.00)  |   | \$14,142.00                     | \$14,142.00   |
| 5 / Part Do                              | Add the dopages you  Descrivou own cousehold  | ollar value of the portion y have attached for Part 2.  be Your Personal and House or have any legal or equitary goods and furnishings Major appliances, furniture, scribe | able interest in any of the following items?                          | s for                           | \$14,142.00  Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| 8. C 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | No Yes. De  collectibles Examples: No Yes. De | Televisions and radios; audincluding cell phones, came scribe  (5) TELEV  s of value Antiques and figurines; pair other collections, memorab scribe  ASSORTE               | D BOOKS AND PICTURES  | stamp, coin, or ba              | \$1,500.00 aseball card collections;  |
| <i>I</i>                                 | Examples:                                     | Sports, photographic, exerc<br>musical instruments   | cise, and other hobby equipment; bicycles, pool tables, golf clubs, s | kis; canoes and k               | ayaks; carpentry tools;   |
| Offic                                    | ial Form 10                                   | 06A/B  | Schedule A/B: Property  |                                 | page  |
|  |   |  |   |                                 |   |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 5 of 44 Case number (if known) 16-04402

| for Part 3. Write that number here  Part 4: Describe Your Financial Assets  Do you own or have any legal or equitable interest in a second se         | any of the following?  me, in a safe deposit box, and on hand when you file your petit  unts; certificates of deposit; shares in credit unions, brokerage                                       |   |
|--|---|---|
| Part 4: Describe Your Financial Assets  Do you own or have any legal or equitable interest in a second sec  | any of the following?  me, in a safe deposit box, and on hand when you file your petit  unts; certificates of deposit; shares in credit unions, brokerage with the same institution, list each. | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| for Part 3. Write that number here   | any of the following?  me, in a safe deposit box, and on hand when you file your petit  unts; certificates of deposit; shares in credit unions, brokerage                                       | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| Part 4: Describe Your Financial Assets  Do you own or have any legal or equitable interest in a large of the second of the secon | any of the following?  me, in a safe deposit box, and on hand when you file your petit  | Current value of the portion you own? Do not deduct secured claims or exemptions. |
| for Part 3. Write that number here  Part 4: Describe Your Financial Assets   |   | Current value of the portion you own? Do not deduct secured                       |
| for Part 3. Write that number here   |   | \$4,750.00  |
|  |   | \$4,750.00  |
|  |   |   |
| ■ No □ Yes. Give specific information  | not already list, including any health aids you did not list  |   |
| Yes. Describe  |   |   |
| 13. Non-farm animals  Examples: Dogs, cats, birds, horses  ■ No  |   |   |
| ASSORTED COSTUME   | JEWELRY   | \$50.00   |
| <ul> <li>12. Jewelry Examples: Everyday jewelry, costume jewelry, engag □ No ■ Yes. Describe</li> </ul>  | ement rings, wedding rings, heirloom jewelry, watches, gems,  | gold, silver  |
| ASSORTED USED CLO  | THING   | \$500.00  |
| Examples: Everyday clothes, furs, leather coats, design No ■ Yes. Describe   | gner wear, shoes, accessories   |   |
|  |   |   |
| 11. Clothes  |   | \$600.00  |
| FIREARM: XCM-9   |   |   |
|  | related equipment   |   |

Official Form 106A/B Schedule A/B: Property page 3

Debtor 1

Filed 09/16/16 Entered 09/16/16 13:01:40 Case 16-04402-jw Doc 11

Page 6 of 44 Document Case number (if known) 16-04402 Debtor 1 **Michelle Constantine Forrester** 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts No Institution or issuer name: ☐ Yes..... 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and joint venture ■ No ☐ Yes. Give specific information about them..... Name of entity: % of ownership: 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. ☐ Yes. Give specific information about them Issuer name: 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans ☐ Yes. List each account separately. Type of account: Institution name: 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others No ☐ Yes. ..... Institution name or individual: 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) ■ No ☐ Yes..... Issuer name and description. 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). No ☐ Yes..... Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit ☐ Yes. Give specific information about them... 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property Examples: Internet domain names, websites, proceeds from royalties and licensing agreements ■ No ☐ Yes. Give specific information about them... 27. Licenses, franchises, and other general intangibles Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses ☐ Yes. Give specific information about them... Money or property owed to you? Current value of the portion you own? Do not deduct secured claims or exemptions.

28. Tax refunds owed to you

■ No

☐ Yes. Give specific information about them, including whether you already filed the returns and the tax years......

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 7 of 44 Case number (if known) 16-04402

| 29. | Family support  Examples: Past due or lump sum alimony, spousal support, child support, maintenance, divorce settlement.  | ement, property    | settlement                 |
|-----|---|--------------------|----------------------------|
|     | ■ No  |                    |                            |
|     | Yes. Give specific information  |                    |                            |
| 30. | Other amounts someone owes you     Examples: Unpaid wages, disability insurance payments, disability benefits, sick pay, vacation pay, benefits; unpaid loans you made to someone else  | workers' comper    | nsation, Social Security   |
|     | ■ No  |                    |                            |
|     | ☐ Yes. Give specific information  |                    |                            |
| 31. | . Interests in insurance policies  Examples: Health, disability, or life insurance; health savings account (HSA); credit, homeowner's, or   | renter's insurar   | nce                        |
|     | No  |                    |                            |
|     | ☐ Yes. Name the insurance company of each policy and list its value.  Company name:  Beneficiary:   |                    | Surrender or refund value: |
| 32. | <ul> <li>Any interest in property that is due you from someone who has died</li> <li>If you are the beneficiary of a living trust, expect proceeds from a life insurance policy, or are currently someone has died.</li> <li>No</li> </ul>    | y entitled to rece | eive property because      |
|     | ☐ Yes. Give specific information  |                    |                            |
| 33. | <ul> <li>Claims against third parties, whether or not you have filed a lawsuit or made a demand for pay Examples: Accidents, employment disputes, insurance claims, or rights to sue</li> <li>No</li> <li>Yes. Describe each claim</li> </ul> | ment               |                            |
|     | Tes. Describe each claim  |                    |                            |
| 34. | Other contingent and unliquidated claims of every nature, including counterclaims of the debter No  | or and rights to   | set off claims             |
|     | ☐ Yes. Describe each claim  |                    |                            |
| 35. | Any financial assets you did not already list   |                    |                            |
|     | ■ No  |                    |                            |
|     | ☐ Yes. Give specific information  |                    |                            |
| 36  | 6. Add the dollar value of all of your entries from Part 4, including any entries for pages you have for Part 4. Write that number here   |                    | \$1,183.62                 |
| Pa  | art 5: Describe Any Business-Related Property You Own or Have an Interest In. List any real estate in Part 1.   |                    |                            |
| 37. | . Do you own or have any legal or equitable interest in any business-related property?  |                    |                            |
| ı   | ■ No. Go to Part 6.   |                    |                            |
| [   | Yes. Go to line 38.   |                    |                            |
| Pa  | art 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.  If you own or have an interest in farmland, list it in Part 1.   |                    |                            |
| 46. | . Do you own or have any legal or equitable interest in any farm- or commercial fishing-related p   | property?          |                            |
|     | ■ No. Go to Part 7.   |                    |                            |
|     | ☐ Yes. Go to line 47.   |                    |                            |
| Pa  | art 7: Describe All Property You Own or Have an Interest in That You Did Not List Above   |                    |                            |
|     |   |                    |                            |
|     | <ul> <li>Do you have other property of any kind you did not already list?</li> <li>Examples: Season tickets, country club membership</li> <li>No</li> </ul>   |                    |                            |
|     | - No  |                    |                            |

☐ Yes. Give specific information.......

Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Case 16-04402-jw Doc 11

Page 8 of 44 (Case number (if known) 16-04402 Document Debtor 1 **Michelle Constantine Forrester** 

54. Add the dollar value of all of your entries from Part 7. Write that number here ..... \$0.00 List the Totals of Each Part of this Form Part 8: 55. Part 1: Total real estate, line 2 ...... \$223,400.00 Part 2: Total vehicles, line 5 \$14,142.00 Part 3: Total personal and household items, line 15 57. \$4,750.00 Part 4: Total financial assets, line 36 \$1,183.62 59. Part 5: Total business-related property, line 45 \$0.00 Part 6: Total farm- and fishing-related property, line 52 \$0.00 Part 7: Total other property not listed, line 54 61. \$0.00 Total personal property. Add lines 56 through 61... \$20,075.62 Copy personal property total \$20,075.62 Total of all property on Schedule A/B. Add line 55 + line 62 \$243,475.62

Official Form 106A/B Schedule A/B: Property page 6



# Berkeley County Government

SERVING YOU ONLINE, RATHER THAN IN LINE.

home | e-services | comparable sales | e-Tax payments | gis | personal property tax | real property | rod | vehicle tax

You Are Here: homepage > e-services > real property search > search results > assessor info

Ownership Tax Info Map Info Property Card Ownership & Location Information Parcel #: 2521405036 Location: **203 CASTLEWOOD COURT Legal Description:** LOT 36 BLK On Tax Books As: FORRESTER MICHELLE C Deed Book/Page: 6662 /0145 Plat Book/Page: CAB M /169H **Present Owner:** FORRESTER MICHELLE C Lender Name: CORELOGIC Tax District: Neighborhood: S357 / KENNSINGTON (FOSTER CREEK) **Deed Recorded Date:** 06/21/2007 # Of Buildings: **Current Taxable Value:** 223,400.00 Current Taxable Value may reflect CAP or Market Value: FUTURE USE Property Card is from AssessPro -- Non standard html port # 91 is used to deliver the property card

- Print current page's data

Instructions | Feedback | FAQ | Disclaimer

Powered By: Electronic Government Solutions™ (EGS™) © Copyright 2001, 2008 Electronic Government Solutions Version 3.0 Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main

| Fill in this info                       | rmation to identify your | case:             |           |  |
|---|--------------------------|-------------------|-----------|--|
| Debtor 1                                | Michelle Constan         | tine Forrester    |           |  |
|   | First Name               | Middle Name       | Last Name |  |
| Debtor 2                                |                          |                   |           |  |
| (Spouse if, filing)                     | First Name               | Middle Name       | Last Name |  |
| United States Bankruptcy Court for the: |                          | DISTRICT OF SOUTH | CAROLINA  |  |
| Case number                             | 16-04402                 |                   |           |  |
| (if known)                              |                          |                   |           |  |
|   |                          |                   |           |  |

### Official Form 106C

### Schedule C: The Property You Claim as Exempt

4/16

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

| Pa | rt 1: Identify the Property You Claim as E   | xempt   |        |   |                                    |  |  |  |
|----|--|---|--------|---|------------------------------------|--|--|--|
| 1. | Which set of exemptions are you claiming? Check one only, even if your spouse is filing with you.  |   |        |   |                                    |  |  |  |
|    | You are claiming state and federal nonbank   | cruptcy exemptions.   | 11 U.S | S.C. § 522(b)(3)  |                                    |  |  |  |
|    | ☐ You are claiming federal exemptions. 11 L  | J.S.C. § 522(b)(2)  |        |   |                                    |  |  |  |
| 2. | For any property you list on Schedule A/B that you claim as exempt, fill in the information below.   |   |        |   |                                    |  |  |  |
|    | Brief description of the property and line on<br>Schedule A/B that lists this property   | Current value of the Amount of the exemption you claim portion you own  |        | Specific laws that allow exemption                              |                                    |  |  |  |
|    |  | Copy the value from Check only one box for each exemption. Schedule A/B |        |   |                                    |  |  |  |
|    | 203 CASTLEWOOD CT. Hanahan, SC   | \$223,400.00  |        | \$52,400.00   | S.C. Code Ann. §                   |  |  |  |
|    | 29410 Berkeley County DEBTOR'S RESIDENCE: 203 CASTLEWOOD CT., HANAHAN, SC 29410: BERKELEY COUNTY, (4) BEDROOM, (3) BATH, BRICK/VINYL SIDING, DEBTOR PURCHASED HOME IN JUNE 2007 FOR (\$257,050.00), TMS # (), TAX APPRAI Line from Schedule A/B: 1.1 |   |        | 100% of fair market value, up to any applicable statutory limit | 15-41-30(A)(1)                     |  |  |  |
|    | 2012 MERCEDES C250: VIN #<br>(WDDGJ4HBXCF859516), KBB  | \$14,142.00   |        | \$5,900.00  | S.C. Code Ann. §<br>15-41-30(A)(2) |  |  |  |
|    | VALUE (\$14,142.00)<br>Line from Schedule A/B: 3.1   |   |        | 100% of fair market value, up to any applicable statutory limit |                                    |  |  |  |
|    | COUCH, (3) CHAIRS, DINING TABLE,<br>BED, DRESSER, POOL TABLE,  | \$2,000.00  |        | \$2,000.00  | S.C. Code Ann. §<br>15-41-30(A)(3) |  |  |  |
|    | ENTERTAINMENT CENTER, SIDE TABLE Line from Schedule A/B: 6.1   |   |        | 100% of fair market value, up to any applicable statutory limit | 10 +1 00(A)(0)                     |  |  |  |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 11 of 44 Michelle Constantine Forrester Case number (if known) 16-04402 Debtor 1 Brief description of the property and line on Current value of the Amount of the exemption you claim Specific laws that allow exemption portion you own Schedule A/B that lists this property Copy the value from Check only one box for each exemption. Schedule A/B (5) TELEVISIONS, (2) DVD PLAYERS, S.C. Code Ann. § \$1,500.00 \$1.500.00 **COMPUTER, LAPTOP** 15-41-30(A)(3) Line from Schedule A/B: 7.1 100% of fair market value, up to any applicable statutory limit **ASSORTED BOOKS AND PICTURES** S.C. Code Ann. § \$100.00 \$100.00 15-41-30(A)(3) Line from Schedule A/B: 8.1 100% of fair market value, up to any applicable statutory limit FIREARM: XCM-9 S.C. Code Ann. § \$600.00 \$600.00 15-41-30(A)(3) Line from Schedule A/B: 10.1 100% of fair market value, up to any applicable statutory limit **ASSORTED USED CLOTHING** S.C. Code Ann. § \$500.00 \$500.00 15-41-30(A)(3) Line from Schedule A/B: 11.1 100% of fair market value, up to any applicable statutory limit **ASSORTED COSTUME JEWELRY** S.C. Code Ann. § \$50.00 \$50.00 15-41-30(A)(4) Line from Schedule A/B: 12.1 100% of fair market value, up to any applicable statutory limit Checking: NAVY FEDERAL CREDIT S.C. Code Ann. § \$1,183.51 \$1,183.51 **UNION: CHECKING ACCOUNT #** 15-41-30(A)(7) UNUSED (6868)**PORTION OF HOMESTEAD** 100% of fair market value, up to Line from Schedule A/B: 17.1 any applicable statutory limit Savings: NAVY FEDERAL CREDIT S.C. Code Ann. § \$0.11 \$0.11 **UNION: CHECKING ACCOUNT #** 15-41-30(A)(7) UNUSED (9108)100% of fair market value, up to PORTION OF HOMESTEAD any applicable statutory limit Line from Schedule A/B: 17.2

| ` | Are you claiming | - 1 11 | <br> | #400 07F0 |
|---|------------------|--------|------|-----------|
|   |                  |        |      |           |
|   |                  |        |      |           |

| (Subject to | adjustment o | n 4/01/19 and every | 3 years after that for cases | s filed on or after the date of adjustment.) |
|-------------|--------------|---------------------|------------------------------|--|

No

Yes. Did you acquire the property covered by the exemption within 1,215 days before you filed this case?

☐ No

☐ Yes

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main

|  | Document   | Page 1           | <u>12 of 44</u>                          |                      |                    |
|--|--|------------------|--|----------------------|--------------------|
| Fill in this information to identify you   | ır case:   |                  |  |                      |                    |
| Debtor 1 Michelle Consta   | entine Forrester   |                  |  |                      |                    |
| First Name   | Middle Name  | Last Name        |  |                      |                    |
| Debtor 2   |  |                  |  |                      |                    |
| (Spouse if, filing) First Name   | Middle Name  | Last Name        |  |                      |                    |
| United States Bankruptcy Court for the:  | DISTRICT OF SOUTH CAROL  | LINA             |  |                      |                    |
| , ,  |  |                  |  |                      |                    |
| Case number 16-04402   |  |                  |  |                      |                    |
| (if known)   |  |                  |  | _                    | if this is an      |
|  |  |                  |  | amend                | ed filing          |
| Official Form 106D   |  |                  |  |                      |                    |
|  | \\//   | C                | l la D                                   | _                    |                    |
| Schedule D: Creditors  | wno Have Claims  | Secure           | ea by Property                           | <u>/</u>             | 12/15              |
| Be as complete and accurate as possible. I is needed, copy the Additional Page, fill it on number (if known).    |  |                  |  |                      |                    |
| 1. Do any creditors have claims secured by   | y your property?   |                  |  |                      |                    |
| ☐ No. Check this box and submit the  | his form to the court with your other                                | r schedules.     | You have nothing else to                 | report on this form. |                    |
| Yes. Fill in all of the information  | below  |                  |  |                      |                    |
|  | Sciow.   |                  |  |                      |                    |
| Part 1: List All Secured Claims  |  |                  | . Column A                               | Column B             | Column C           |
| <ol><li>List all secured claims. If a creditor has r<br/>for each claim. If more than one creditor has</li></ol> |  |                  | ely                                      | Value of collateral  | Unsecured          |
| much as possible, list the claims in alphabetic  |  |                  | Do not deduct the                        | that supports this   | portion            |
| 2.1 CALIBER HOME LOANS   | Describe the property that secures                                   | the claim:       | value of collateral. <b>\$259,740.00</b> | s223,400.00          | If any \$36,340.00 |
| Creditor's Name  | 203 CASTLEWOOD CT. HAI   |                  | Ψ203,1 40.00                             | Ψ223,400.00          | Ψου,υ-το.ου        |
|  | SC 29410: ARREARS TO BE  | ,                |  |                      |                    |
|  | THROUGH PLAN (\$14,100.0   | )0),             |  |                      |                    |
|  | RESUME REGULAR MORTO   |                  |  |                      |                    |
|  | PAYMENTS IN OCTOBER 2 As of the date you file, the claim is:         |                  |  |                      |                    |
| PO BOX 619063  | apply.   | . Check all that |  |                      |                    |
| Dallas, TX 75261   | ☐ Contingent   |                  |  |                      |                    |
| Number, Street, City, State & Zip Code   | Unliquidated   |                  |  |                      |                    |
| Who owes the debt? Check one.  | Disputed  Nature of lien. Check all that apply.                      |                  |  |                      |                    |
| _  | _  |                  |  |                      |                    |
| Debtor 1 only  | An agreement you made (such as car loan)                             | mortgage or s    | securea                                  |                      |                    |
| Debtor 2 only  | ,  |                  |  |                      |                    |
| ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another   | ☐ Statutory lien (such as tax lien, me☐ Judgment lien from a lawsuit | echanic's lien)  |  |                      |                    |
| ☐ Check if this claim relates to a   | _ ~  | Mortgage         | <u>a</u>                                 |                      |                    |
| community debt   | Other (including a right to offset)                                  |                  | -  |                      |                    |
| Data 1414  | Lord A. Politon of Construction                                      | 4500             |  |                      |                    |
| Date debt was incurred 1/07  | Last 4 digits of account num   | nber <u>4533</u> | <u> </u>                                 |                      |                    |
| DEBUBLIO ENLANOS   |  |                  | <b>\$0.404.00</b>                        | <b>A4 500 00</b>     | <b>****</b>        |
| 2.2 REPUBLIC FINANCE Creditor's Name   | Describe the property that secures                                   | the claim:       | \$2,421.00                               | \$1,500.00           | \$921.00           |
| Creditor 3 Name  | (5) TELEVISIONS, (2) DVD<br>PLAYERS, COMPUTER, LA                    | PT∩P·            |  |                      |                    |
| 244 CT LAMES AVE   | TO BE PAID THROUGH PLA   |                  |  |                      |                    |
| 214 ST JAMES AVE<br>SUITE 150  | As of the date you file, the claim is:                               | : Check all that |  |                      |                    |
| Goose Creek, SC 29445  | apply.  Contingent   |                  |  |                      |                    |
| Number, Street, City, State & Zip Code   | ☐ Unliquidated   |                  |  |                      |                    |
| ,  | ☐ Disputed   |                  |  |                      |                    |
| Who owes the debt? Check one.  | Nature of lien. Check all that apply.                                |                  |  |                      |                    |
| ■ Debtor 1 only  | ☐ An agreement you made (such as                                     | mortgage or s    | secured                                  |                      |                    |
| Debtor 2 only  | car loan)  |                  |  |                      |                    |
| Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, me                               | echanic's lien)  |  |                      |                    |
| lacksquare At least one of the debtors and another   | ☐ Judgment lien from a lawsuit                                       |                  |  |                      |                    |
| ☐ Check if this claim relates to a community debt  | Other (including a right to offset)                                  | Non-Puro         | chase Money Security                     | у                    |                    |

# Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 13 of 44

| Debtor 1 Michelle Constantine Fo                                   | First Name Middle Name Last Name  At was incurred 1/16 Last 4 digits of account number 4266  TLEMAX  Describe the property that secures the claim: \$9,828.79 \$14,142.00 \$0.00  2012 MERCEDES C250: TO BE PAID THROUGH PLAN.  As of the date you file, the claim is: Check all that apply.  Contingent  Disputed  Nature of lien. Check all that apply.  An agreement you made (such as mortgage or secured car loan)  An agreement you made (such as tax lien, mechanic's lien)  St one of the debtors and another  Middle Name  Last A digits of account number 4266  \$0.00  \$0.00  \$0.00  \$0.00 |                  |                        |                              |          |
|--|--|------------------|------------------------|------------------------------|----------|
| First Name Middle N  | ame Last Name  |                  |                        |                              |          |
| Date debt was incurred   | Last 4 digits of account number  | 4266             |                        |                              |          |
| 2.3 TITLEMAX   | Describe the property that secures the cla   | nim:             | \$9,828.79             | \$14,142.00                  | \$0.00   |
| Creditor's Name  |  | AID              |                        |                              |          |
| 1738 SAVANNAH HWY<br>Charleston, SC 29407                          | apply.   | all that         |                        |                              |          |
| Number, Street, City, State & Zip Code                             |  |                  |                        |                              |          |
| Who owes the debt? Check one.                                      | Disputed  Nature of lien. Check all that apply.  |                  |                        |                              |          |
| Debtor 1 only  | <b>3</b> , ,   | ige or secured   |                        |                              |          |
| Debtor 2 only  | ,<br>Полити и полити   | L. P. A          |                        |                              |          |
|  |  | s lien)          |                        |                              |          |
| Check if this claim relates to a community debt                    | Other (including a right to offset)  |                  |                        |                              |          |
| Date debt was incurred 1/16  | Last 4 digits of account number  | 4430             |                        |                              |          |
| Add the dollar value of your entries in C                          | Column A on this page. Write that number he  | ere:             | \$271,989.             | 79                           |          |
| If this is the last page of your form, add Write that number here: | the dollar value totals from all pages.  |                  | \$271,989.             | 79                           |          |
| Part 2: List Others to Be Notified for                             | or a Debt That You Already Listed  |                  |                        |                              |          |
| trying to collect from you for a debt you o                        | e notified about your bankruptcy for a debt<br>we to someone else, list the creditor in Part<br>t you listed in Part 1, list the additional credi<br>nis page.   | 1, and then list | the collection agen    | cy here. Similarly, if you h | ave more |
| Name, Number, Street, City, State & BERKELEY COUNTY CLER           | •  | On which line in | n Part 1 did you ente  | r the creditor?              |          |
| PO BOX 219<br>Moncks Corner, SC 29461                              |  | Last 4 digits of | account number         |                              |          |
| Name, Number, Street, City, State & SCOTT AND CORLEY PO BOX 2065   | Zip Code   |                  | n Part 1 did you enter | r the creditor? 2.1          |          |
| Columbia, SC 29204   |  |                  |                        |                              |          |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main

|                          | •  | Docur   | nent Page                                   | 14 of 4       | 14  | •                           |                             |                              |
|--------------------------|--|---|---|---------------|---|-----------------------------|-----------------------------|------------------------------|
| Fill                     | I in this information to identify yo   | ur case:  |   |               |   |                             |                             |                              |
| De                       | btor 1 Michelle Const  | antine Forrester  |   |               |   |                             |                             |                              |
|                          | First Name   | Middle Name   | Last Nam                                    | е             |   |                             |                             |                              |
|                          | btor 2   | ACT III AT  |   |               |   |                             |                             |                              |
| (Sp                      | ouse if, filing) First Name  | Middle Name   | Last Nam                                    | е             |   |                             |                             |                              |
| Un                       | ited States Bankruptcy Court for the   | e: DISTRICT OF SOUT   | H CAROLINA                                  |               |   |                             |                             |                              |
| Ca                       | se number 16-04402   |   |   |               |   |                             |                             |                              |
| _                        | nown)  |   |   |               |   |                             | Check if                    | this is an                   |
|                          |  |   |   |               |   | _                           | amende                      | d filing                     |
| ~ .                      | ·  |   |   |               |   |                             |                             |                              |
|                          | ficial Form 106E/F   |   |   |               |   |                             |                             | 4044=                        |
|                          | shedule E/F: Creditors as complete and accurate as possible  |   |   |               |   |                             |                             | 12/15                        |
| ich<br>ich<br>eft.<br>am | executory contracts or unexpired lea<br>edule G: Executory Contracts and Un<br>edule D: Creditors Who Have Claims<br>Attach the Continuation Page to this<br>are and case number (if known).   | expired Leases (Official For<br>Secured by Property. If more<br>page. If you have no inform | m 106G). Do not inclue space is needed, co  | ude any cre   | ditors with partially s<br>you need, fill it out, | secured clair<br>number the | ms that are<br>entries in t | e listed in the boxes on the |
| 1.                       | Do any creditors have priority unsec   |   |   |               |   |                             |                             |                              |
| ١.                       | □ No. Go to Part 2.  | ureu ciairiis agairist you?   |   |               |   |                             |                             |                              |
|                          | Yes.   |   |   |               |   |                             |                             |                              |
|                          | identify what type of claim it is. If a clair possible, list the claims in alphabetical Part 1. If more than one creditor holds (For an explanation of each type of clair the claim is the content of the claim is the claim in the claim in the claim is the claim in the claim is the claim in the claim in the claim in the claim is the claim in the claim in the claim is the claim in th | order according to the creditor<br>a particular claim, list the other                       | 's name. If you have me reditors in Part 3. | nore than two |   |                             | the Continu                 |                              |
| 2.1                      | IRS  | Last 4 digit  | s of account number                         | 4430          | \$30,000.00                                       |                             | \$0.00                      | \$30,000.00                  |
|                          | Priority Creditor's Name   | W/  | h - dah4 in d0                              | 2000          |   |                             |                             |                              |
|                          | PO BOX 7346<br>Philadelphia, PA 19101  | wnen was t  | he debt incurred?                           | 2008          |   | -                           |                             |                              |
|                          | Number Street City State Zlp Cod   | As of the da  | ate you file, the claim                     | is: Check a   | Ill that apply                                    |                             |                             |                              |
|                          | Who incurred the debt? Check one.  | ☐ Continge  | ent   |               |   |                             |                             |                              |
|                          | Debtor 1 only  | ☐ Unliquida   | ated  |               |   |                             |                             |                              |
|                          | Debtor 2 only  | ☐ Disputed  |   |               |   |                             |                             |                              |
|                          | ☐ Debtor 1 and Debtor 2 only   | Type of PRI   | ORITY unsecured cla                         | aim:          |   |                             |                             |                              |
|                          | ☐ At least one of the debtors and an   | other   | support obligations                         |               |   |                             |                             |                              |
|                          | ☐ Check if this claim is for a com   | munity debt Taxes ar  | nd certain other debts                      | ou owe the    | government  |                             |                             |                              |
|                          | Is the claim subject to offset?  | ☐ Claims fo   | or death or personal in                     | ury while yo  | u were intoxicated                                |                             |                             |                              |
|                          | ■ No   | Other. S  | pecify                                      |               |   |                             |                             |                              |
|                          | Yes  |   | Taxes                                       |               |   |                             |                             |                              |
| Pa                       | rt 2: List All of Your NONPRIO   | RITY Unsecured Claims   |   |               |   |                             |                             |                              |
| 3.                       | Do any creditors have nonpriority ur   |   | ?   |               |   |                             |                             |                              |
|                          | ☐ No. You have nothing to report in the  |   |   | schedules.    |   |                             |                             |                              |
|                          | ■ Yes.   |   | •   |               |   |                             |                             |                              |
| 1                        |  | d claims in the alphabatical  | order of the gradites                       | who holds     | each claim. If a aredia                           | or has more                 | than one =                  | oppriority                   |
| <b>+</b> .               | List all of your nonpriority unsecure<br>unsecured claim, list the creditor separ<br>than one creditor holds a particular clai   | ately for each claim. For each  | claim listed, identify when                 | nat type of c | laim it is. Do not list cla                       | aims already                | included in                 | Part 1. If more              |

Total claim

Part 2.

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 15 of 44

| Debte | Michelle Constantine Forrester                         |   | Case number (if know) 16-04402               |          |
|-------|--|---|--|----------|
| 4.1   | AARGON COLLECTIONS                                     | Last 4 digits of account number                               | 1981   | \$53.00  |
|       | Nonpriority Creditor's Name 8668 SPRING MOUNTAIN ROAD  | When was the debt incurred?                                   | 4/15   |          |
|       | Las Vegas, NV 89117  Number Street City State Zlp Code | As of the date you file, the claim                            | s: Check all that apply                      |          |
|       | Who incurred the debt? Check one.                      | •   |  |          |
|       | ■ Debtor 1 only  | ☐ Contingent  |  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |  |          |
|       | Debtor 1 and Debtor 2 only                             | ☐ Disputed  |  |          |
|       | ☐ At least one of the debtors and another              | Type of NONPRIORITY unsecure                                  | d claim:                                     |          |
|       | ☐ Check if this claim is for a community               | ☐ Student loans   |  |          |
|       | debt   | ☐ Obligations arising out of a sepa                           | ration agreement or divorce that you did not |          |
|       | Is the claim subject to offset?                        | report as priority claims                                     |  |          |
|       | No   | ☐ Debts to pension or profit-sharing                          | g plans, and other similar debts             |          |
|       | Yes  | Other. Specify Collections                                    | ·  |          |
| 4.2   | BERKELEY COUNTY TREASURER                              | Last 4 digits of account number                               | 4430   | \$0.00   |
|       | Nonpriority Creditor's Name PO BOX 6122                | When was the debt incurred?                                   |  |          |
|       | Moncks Corner, SC 29461                                | When was the dest mouried.                                    |  |          |
|       | Number Street City State Zlp Code                      | As of the date you file, the claim                            | s: Check all that apply                      |          |
|       | Who incurred the debt? Check one.                      |   |  |          |
|       | ■ Debtor 1 only  | ☐ Contingent  |  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |  |          |
|       | ☐ Debtor 1 and Debtor 2 only                           | ☐ Disputed  |  |          |
|       | ☐ At least one of the debtors and another              | Type of NONPRIORITY unsecure                                  | d claim:                                     |          |
|       | ☐ Check if this claim is for a community               | ☐ Student loans   |  |          |
|       | debt   |   | ration agreement or divorce that you did not |          |
|       | Is the claim subject to offset?                        | report as priority claims                                     | malana and ather similar dahar               |          |
|       | ■ No   | Debts to pension or profit-sharin                             |  |          |
|       | Yes  | Other. Specify Notice Only                                    | <u> </u>                                     |          |
| 4.3   | EAST COOPER MEDICAL CENTER                             | Last 4 digits of account number                               | 5486   | \$355.00 |
|       | Nonpriority Creditor's Name PO BOX 66044               | When was the debt incurred?                                   | 3/12   |          |
|       | Anaheim, CA 92816                                      | When was the dest mouried.                                    | 3/12   |          |
|       | Number Street City State Zlp Code                      | As of the date you file, the claim                            | s: Check all that apply                      |          |
|       | Who incurred the debt? Check one.                      |   |  |          |
|       | Debtor 1 only  | ☐ Contingent  |  |          |
|       | Debtor 2 only  | ☐ Unliquidated  |  |          |
|       | ☐ Debtor 1 and Debtor 2 only                           | ☐ Disputed  |  |          |
|       | $\square$ At least one of the debtors and another      | Type of NONPRIORITY unsecure                                  | d claim:                                     |          |
|       | $\square$ Check if this claim is for a community       | ☐ Student loans   |  |          |
|       | debt   | Obligations arising out of a sepa                             | ration agreement or divorce that you did not |          |
|       | Is the claim subject to offset?                        | report as priority claims  Debts to pension or profit-sharing | a plans, and other similar debte             |          |
|       | ■ No   |   |  |          |
|       | ☐ Yes  | Other Specify Medical Bill                                    | IS   |          |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 16 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.4 **EAST COOPER MEDICAL CENTER** \$52.00 Last 4 digits of account number 9152 Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 3/12 Anaheim, CA 92816 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ☐ Yes Medical Bills Other. Specify 4.5 \$300.00 **EAST COOPER MEDICAL CENTER** Last 4 digits of account number 0914 Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 5/12 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated ☐ Disputed Debtor 1 and Debtor 2 only Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes **Medical Bills** Other. Specify 4.6 **EAST COOPER MEDICAL CENTER** Last 4 digits of account number 5138 \$150.00 Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 6/12 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes **Medical Bills** Other. Specify

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 17 of 44

| Debt | or 1 Michelle Constantine Forrester                                  |  | Case number (if know) 16-04402                |                                       |
|------|--|--|---|---------------------------------------|
| 4.7  | EAST COOPER MEDICAL CENTER   | Last 4 digits of account number                            | 2932  | \$1,300.00                            |
|      | Nonpriority Creditor's Name PO BOX 66044                             | When was the debt incurred?                                | 9/12  |                                       |
|      | Anaheim, CA 92816  Number Street City State Zlp Code                 | As of the date you file, the claim                         | is: Check all that apply                      |                                       |
|      | Who incurred the debt? Check one.                                    | 7.0 c uu.o you, o.u  | or chook an that apply                        |                                       |
|      | ■ Debtor 1 only  | ☐ Contingent   |   |                                       |
|      | Debtor 2 only  | ☐ Unliquidated   |   |                                       |
|      | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                                       |
|      | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                               | d claim:                                      |                                       |
|      | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |                                       |
|      | debt Is the claim subject to offset?                                 | Obligations arising out of a separeport as priority claims | aration agreement or divorce that you did not |                                       |
|      | ■ No   | ☐ Debts to pension or profit-sharir                        | g plans, and other similar debts              |                                       |
|      | Yes  | Other. Specify Medical Bil                                 | ls  |                                       |
| 4.8  | EAST COOPER MEDICAL CENTER   | Last 4 digits of account number                            | 6731  | \$150.00                              |
|      | Nonpriority Creditor's Name PO BOX 66044                             | When was the debt incurred?                                | 9/12  | · · · · · · · · · · · · · · · · · · · |
|      | Anaheim, CA 92816  | As of the data you file the claim                          | in Charle all that analy                      |                                       |
|      | Number Street City State Zlp Code  Who incurred the debt? Check one. | As of the date you file, the claim                         | s: Check all that apply                       |                                       |
|      | ■ Debtor 1 only  | ☐ Contingent   |   |                                       |
|      | Debtor 2 only  | ☐ Unliquidated   |   |                                       |
|      | Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                                       |
|      | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                               | d claim:                                      |                                       |
|      | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |                                       |
|      | debt   | Obligations arising out of a sepa                          | aration agreement or divorce that you did not |                                       |
|      | Is the claim subject to offset?                                      | report as priority claims                                  | ·   |                                       |
|      | ■ No   | Debts to pension or profit-sharir                          | g plans, and other similar debts              |                                       |
|      | Yes  | Other. Specify Medical Bil                                 | ls  |                                       |
| 4.9  | EAST COOPER MEDICAL CENTER   | Last 4 digits of account number                            | 1605  | \$1,300.00                            |
|      | Nonpriority Creditor's Name PO BOX 66044                             | When was the debt incurred?                                | 9/13  |                                       |
|      | Anaheim, CA 92816  Number Street City State Zlp Code                 | As of the date you file, the claim                         | is: Check all that apply                      |                                       |
|      | Who incurred the debt? Check one.                                    | 7.0 c uuto you,  | or chook an that apply                        |                                       |
|      | ■ Debtor 1 only  | ☐ Contingent   |   |                                       |
|      | Debtor 2 only  | ☐ Unliquidated   |   |                                       |
|      | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |   |                                       |
|      | ☐ At least one of the debtors and another                            | Type of NONPRIORITY unsecure                               | d claim:                                      |                                       |
|      | ☐ Check if this claim is for a community                             | ☐ Student loans  |   |                                       |
|      | debt   | Obligations arising out of a sepa                          | aration agreement or divorce that you did not |                                       |
|      | Is the claim subject to offset?                                      | report as priority claims                                  | a plane, and other similar dates              |                                       |
|      | ■ No   | Debts to pension or profit-sharin                          |   |                                       |
|      | ☐ Yes  | Other Specify Medical Bil                                  | IS  |                                       |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 18 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.1 0 **EAST COOPER MEDICAL CENTER** 3094 \$300.00 Last 4 digits of account number Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 6/13 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Medical Bills ☐ Yes 4.1 EAST COOPER MEDICAL CENTER 0983 \$90.00 Last 4 digits of account number Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 5/15 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Medical Bills ☐ Yes 4.1 EAST COOPER MEDICAL CENTER 9870 \$90.00 Last 4 digits of account number Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 4/16 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No lacksquare Debts to pension or profit-sharing plans, and other similar debts ☐ Yes **Medical Bills** Other. Specify

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 19 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.1 **EAST COOPER MEDICAL CENTER** 8167 \$199.00 Last 4 digits of account number 3 Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 1/12 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Medical Bills ☐ Yes 4.1 EAST COOPER MEDICAL CENTER 6355 \$615.00 Last 4 digits of account number Nonpriority Creditor's Name PO BOX 66044 When was the debt incurred? 1/12 Anaheim, CA 92816 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Medical Bills ☐ Yes 4.1 **KROSS. LIEBERMAN & STONE** 5100 \$445.00 Last 4 digits of account number Nonpriority Creditor's Name **PO BOX 565** When was the debt incurred? 11/12 Morrisville, NC 27560 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No lacksquare Debts to pension or profit-sharing plans, and other similar debts ☐ Yes ■ Other. Specify Collections

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 20 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 LOWCOUNTRY PATHOLOGY 4.1 2787 \$376.00 6 **ASSOC** Last 4 digits of account number Nonpriority Creditor's Name **PO BOX 876** When was the debt incurred? 4/15 Greenville, NC 27858 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only □ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims lacksquare Debts to pension or profit-sharing plans, and other similar debts ■ No **Medical Bills** ☐ Yes Other. Specify MEDICAL UNIVERSITY OF SOUTH 4.1 4651 \$177.00 **CAROLINA** Last 4 digits of account number Nonpriority Creditor's Name 8668 SPRING MOUNTAIN ROAD 5/14 When was the debt incurred? Las Vegas, NV 89117 Number Street City State ZIp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes **Medical Bills** Other. Specify 4.1 **MOSS & ASSOCIATES** 4430 \$0.00 Last 4 digits of account number Nonpriority Creditor's Name When was the debt incurred? 2170 ASHLEY PHOSPHATE ROAD 08/2016 FIRST CITIZENS BUILDING, SUITE Charleston, SC 29406 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent ■ Unliquidated Debtor 2 only Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims lacksquare Debts to pension or profit-sharing plans, and other similar debts ■ No ☐ Yes **Notice Only** Other. Specify

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 21 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.1 **MUSC PHYSICIANS** 1795 \$50.00 Last 4 digits of account number 9 Nonpriority Creditor's Name 8668 SPRING MOUNTAIN ROAD When was the debt incurred? 8/15 Las Vegas, NV 89117 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Medical Bills ☐ Yes 4.2 **MUSC PRIMARY CARE** 2242 \$160.00 Last 4 digits of account number 0 Nonpriority Creditor's Name 1440 BEN SAWYER PLAZA, SUITE When was the debt incurred? 1/16 1109 Mount Pleasant, SC 29464 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not report as priority claims Is the claim subject to offset? ■ No Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Medical Bills ☐ Yes 4.2 NATIONAL ALLERGY ASTHMA 0312 \$669.00 Last 4 digits of account number Nonpriority Creditor's Name **5640 RIVERS AVENUE** When was the debt incurred? 5/12 Charleston, SC 29406 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims  $\square$  Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Medical Bills ☐ Yes

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 22 of 44

Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.2 SC DEPT OF REVENUE \$0.00 Last 4 digits of account number 2 Nonpriority Creditor's Name PO BOX 12265 When was the debt incurred? Columbia, SC 29211 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Notice Only ☐ Yes 4.2 SCA COLLECTIONS 0621 \$70.00 Last 4 digits of account number Nonpriority Creditor's Name **PO BOX 876** When was the debt incurred? 12/13 Greenville, NC 27835 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ■ Other Specify Collections ☐ Yes 4.2 STRATFORD CAREER INSTITUTE 9601 \$426.00 Last 4 digits of account number Nonpriority Creditor's Name **101 HARRISON STREET** When was the debt incurred? 3/10 Archbald, PA 18403 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated ☐ Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt ☐ Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No lacksquare Debts to pension or profit-sharing plans, and other similar debts

☐ Yes

■ Other. Specify Personal Loan

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 23 of 44 Debtor 1 Michelle Constantine Forrester Case number (if know) 16-04402 4.2 TRIDENT ANESTHESIA GROUP 3416 \$390.00 Last 4 digits of account number 5 Nonpriority Creditor's Name PO BOX 20790 3/16 When was the debt incurred? Columbus, OH 43220 Number Street City State Zlp Code As of the date you file, the claim is: Check all that apply Who incurred the debt? Check one. Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt  $\square$  Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims Debts to pension or profit-sharing plans, and other similar debts ■ No ■ Other. Specify Medical Bills ☐ Yes 4.2 TRIDENT ANESTHESIA GROUP 3417 \$260.00 Last 4 digits of account number 6 Nonpriority Creditor's Name PO BOX 20790 When was the debt incurred? 3/16 Columbus, OH 43220 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ■ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: ☐ At least one of the debtors and another ☐ Student loans ☐ Check if this claim is for a community debt Obligations arising out of a separation agreement or divorce that you did not Is the claim subject to offset? report as priority claims ■ No ☐ Debts to pension or profit-sharing plans, and other similar debts ■ Other. Specify Medical Bills ☐ Yes TRIDENT EMERGENCY 4.2 6001 \$221.00 **PHYSICIANS** Last 4 digits of account number Nonpriority Creditor's Name PO BOX 64378 When was the debt incurred? 2/13 Saint Paul, MN 55164 As of the date you file, the claim is: Check all that apply Number Street City State Zlp Code Who incurred the debt? Check one. ■ Debtor 1 only ☐ Contingent Debtor 2 only ☐ Unliquidated Debtor 1 and Debtor 2 only ☐ Disputed Type of NONPRIORITY unsecured claim: At least one of the debtors and another ☐ Student loans

#### Part 3: List Others to Be Notified About a Debt That You Already Listed

5. Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

■ Other. Specify Medical Bills

Name and Address

deht

■ No

☐ Yes

On which entry in Part 1 or Part 2 did you list the original creditor?

☐ Obligations arising out of a separation agreement or divorce that you did not

Debts to pension or profit-sharing plans, and other similar debts

report as priority claims

☐ Check if this claim is for a community

Is the claim subject to offset?

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 24 of 44

|   | J  | Case number (if know)   | 16-04402   |   |
|---|--|---|--|---|
| Line 2.1 of (Check one):  Last 4 digits of account number |  |   |  |   |
| Line 2.1 of (Check one):                                  | ĺ  | Part 1: Creditors with Priorit  |  |   |
|   | Last 4 digits of account number  On which entry in Part 1 or Part Line <b>2.1</b> of ( <i>Check one</i> ): | Line 2.1 of (Check one):  Last 4 digits of account number  On which entry in Part 1 or Part 2 did y | Line 2.1 of (Check one):  □ Part 1: Creditors with Priorit □ Part 2: Creditors with Nonpole  Last 4 digits of account number  On which entry in Part 1 or Part 2 did you list the original creditor?  Line 2.1 of (Check one): □ Part 1: Creditors with Priorit □ Part 2: Creditors with Nonpole | Line 2.1 of (Check one):  Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims  Last 4 digits of account number  On which entry in Part 1 or Part 2 did you list the original creditor? Line 2.1 of (Check one):  Part 1: Creditors with Priority Unsecured Claims Part 2: Creditors with Priority Unsecured Claims Part 2: Creditors with Nonpriority Unsecured Claims |

#### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                    |     |   |     | 1  | Total Claim |
|--------------------|-----|---|-----|----|-------------|
|                    | 6a. | Domestic support obligations  | 6a. | \$ | 0.00        |
| Total              |     |   |     |    |             |
| claims from Part 1 | 6b. | Taxes and certain other debts you owe the government  | 6b. | \$ | 30,000.00   |
|                    | 6c. | Claims for death or personal injury while you were intoxicated  | 6c. | \$ | 0.00        |
|                    | 6d. | Other. Add all other priority unsecured claims. Write that amount here.                                 | 6d. | \$ | 0.00        |
|                    | 6e. | Total Priority. Add lines 6a through 6d.  | 6e. | \$ | 30,000.00   |
|                    |     |   |     | 1  | Total Claim |
|                    | 6f. | Student loans   | 6f. | \$ | 0.00        |
| Total claims       |     |   |     |    |             |
| from Part 2        | 6g. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims | 6g. | \$ | 0.00        |
|                    | 6h. | Debts to pension or profit-sharing plans, and other similar debts                                       | 6h. | \$ | 0.00        |
|                    | 6i. | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.                       | 6i. | \$ | 8,198.00    |
|                    | 6j. | Total Nonpriority. Add lines 6f through 6i.   | 6j. | \$ | 8,198.00    |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main

| Fill in this infor  | mation to identify your  | case:               |           |                   |
|---------------------|--------------------------|---------------------|-----------|-------------------|
| Debtor 1            | Michelle Constan         | tine Forrester      |           |                   |
|                     | First Name               | Middle Name         | Last Name |                   |
| Debtor 2            |                          |                     |           |                   |
| (Spouse if, filing) | First Name               | Middle Name         | Last Name |                   |
| United States Ba    | ankruptcy Court for the: | DISTRICT OF SOUTH ( | CAROLINA  |                   |
| _                   | 16-04402                 |                     |           |                   |
| (if known)          |                          |                     |           | ☐ Check if this i |
|                     |                          |                     |           | amended filir     |

### Official Form 106G

### **Schedule G: Executory Contracts and Unexpired Leases**

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - Tyes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

| ı   | Person or | company with | whom you have the | e contract or lease | State what the contract or lease is for |
|-----|-----------|--------------|-------------------|---------------------|---|
| 2.1 |           |              |                   |                     |   |
|     | Name      |              |                   |                     |   |
|     | Number    | Street       |                   |                     |   |
|     | City      |              | State             | ZIP Code            |   |
| 2.2 |           |              |                   |                     |   |
|     | Name      |              |                   |                     |   |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | <u> </u>                                |
| 2.3 | Oity      |              | Otate             | Zii Code            |   |
|     | Name      |              |                   |                     | _                                       |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | <del>_</del>                            |
| 2.4 |           |              |                   |                     |   |
|     | Name      |              |                   |                     |   |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | _                                       |
| 2.5 | Oity      |              | Oldio             | Zii Oodo            |   |
|     | Name      |              |                   |                     | _                                       |
|     | Number    | Street       |                   |                     | _                                       |
|     | City      |              | State             | ZIP Code            | _                                       |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main

|                    |  | Docume                         | nt Page 26 o              | <u>f 44</u>  |
|--------------------|--|--------------------------------|---------------------------|--|
| Fill in this       | information to identify your                                       | case:                          |                           |  |
| Debtor 1           | Michelle Constar   | tine Forrester                 |                           |  |
| 20010              | First Name   | Middle Name                    | Last Name                 |  |
| Debtor 2           |  |                                |                           |  |
| (Spouse if, filing | ng) First Name   | Middle Name                    | Last Name                 |  |
| United Sta         | ites Bankruptcy Court for the:                                     | DISTRICT OF SOUTH C            | CAROLINA                  |  |
| Case num           | ber <b>16-04402</b>  |                                |                           |  |
| (if known)         | 10-04402   |                                |                           | ☐ Check if this is an  |
|                    |  |                                |                           | amended filing   |
| Sched<br>Codebtors |  | re also liable for any debt    |                           | 12/15 s complete and accurate as possible. If two married  |
| ill it out, a      |  | boxes on the left. Attach      | the Additional Page to    | on. If more space is needed, copy the Additional Page,<br>this page. On the top of any Additional Pages, write   |
| 1. Do              | you have any codebtors? (If  | you are filing a joint case, c | lo not list either spouse | as a codebtor.   |
| ■ No               |  |                                |                           |  |
| ☐ Yes              | 5  |                                |                           |  |
|                    | hin the last 8 years, have you<br>a, California, Idaho, Louisiana  |                                |                           | 1? (Community property states and territories include ngton, and Wisconsin.)   |
|                    | Go to line 3. s. Did your spouse, former spo                       | use, or legal equivalent live  | with you at the time?     |  |
| in line<br>Form    | 2 again as a codebtor only   | f that person is a guarant     | or or cosigner. Make s    | if your spouse is filing with you. List the person shown<br>sure you have listed the creditor on Schedule D (Officia<br>6G). Use Schedule D, Schedule E/F, or Schedule G to fi |
|                    | Column 1: Your codebtor<br>Name, Number, Street, City, State and Z | P Code                         |                           | Column 2: The creditor to whom you owe the debt Check all schedules that apply:  |
| 2.1                |  |                                |                           | Cahadula D. lina   |
| 3.1                | Name   |                                |                           | U Schedule D, line   |
|                    |  |                                |                           | ☐ Schedule E/F, line   |
| _                  |  |                                |                           |  |
|                    | Number Street  | Otete                          | 71D O- 1-                 |  |
|                    | City   | State                          | ZIP Code                  |  |
| 3.2                |  |                                |                           | ☐ Schedule D, line   |
|                    | Name   |                                |                           | _ ☐ Schedule E/F, line   |
|                    |  |                                |                           | ☐ Schedule C, line   |
| -                  | Number Street  |                                |                           | _  |

State

City

ZIP Code

# Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 27 of 44

|             |  | . 1               |  |   |             |                               | Ī           |                      |         |                                |             |
|-------------|--|-------------------|--|---|-------------|-------------------------------|-------------|----------------------|---------|--------------------------------|-------------|
|             | in this information to                         |                   | ase:<br>nstantine Forrester  |   |             |                               |             |                      |         |                                |             |
|             | btor 2   |                   |  |   |             | _                             |             |                      |         |                                |             |
|             | ouse, if filing)                               |                   |  |   |             |                               |             |                      |         |                                |             |
| Uni         | ited States Bankrup                            | tcy Court for the | : DISTRICT OF SOUTH  | 1 CAROLINA                                  |             | _                             |             |                      |         |                                |             |
|             | se number 16-                                  | 04402             |  |   |             |                               | _           | k if this is:        |         |                                |             |
| Ì           | ,  |                   |  |   |             |                               |             | n amende<br>suppleme | _       | wing postpetition              | on chapter  |
|             |  |                   |  |   |             |                               |             |                      |         | ne following dat               |             |
|             | fficial Form                                   |                   |  |   |             |                               | M           | M / DD/ Y            | YYY     |                                |             |
|             | chedule I:                                     |                   | ome<br>sible. If two married peo   |   |             |                               |             |                      |         |                                | 12/15       |
| spo<br>atta | use. If you are sep<br>ch a separate shee      | arated and you    | are married and not filir<br>r spouse is not filing wi<br>On the top of any addition | th you, do not inclu                        | de inforn   | natio                         | on about    | your spo             | use. If | f more space i                 | s needed,   |
| 1.          | Fill in your employment information.  Debtor 1 |                   |  |   |             | Debtor 2 or non-filing spouse |             |                      |         |                                |             |
|             | If you have more                               |                   | Employment status  | ■ Employed                                  |             |                               |             | ☐ Emplo              | oyed    |                                |             |
|             | attach a separate information about            |                   | Linployment status   | ☐ Not employed                              |             |                               |             | ☐ Not e              | mploye  | ed                             |             |
|             | employers.                                     |                   | Occupation   | MARKETING CO                                | ONSULT      | AN                            | T           |                      |         |                                |             |
|             | Include part-time,<br>self-employed wo         |                   | Employer's name  | CUMULUS MED                                 | ΙA          |                               |             |                      |         |                                |             |
|             | Occupation may i or homemaker, if              |                   | Employer's address   | 423 FABER PLA<br>STE 100<br>North Charlesto |             |                               | 5           |                      |         |                                |             |
|             |  |                   | How long employed ti   | nere? SINCE                                 | JUNE 20     | 016                           |             |                      |         |                                |             |
| Pai         | rt 2: Give De                                  | tails About Mor   | athly Income   |   |             |                               |             |                      |         |                                |             |
| Esti        |  | ome as of the da  | ate you file this form. If y   | you have nothing to r                       | eport for a | any                           | line, write | \$0 in the           | space   | . Include your r               | non-filing  |
|             | ou or your non-filing<br>e space, attach a se  |                   | ore than one employer, co<br>this form.  | mbine the informatio                        | n for all e | mplo                          | oyers for   | that perso           | n on th | ne lines below.                | If you need |
|             |  |                   |  |   |             |                               | For Deb     | otor 1               |         | Debtor 2 or<br>a-filing spouse |             |
| 2.          |  |                   | ry, and commissions (be<br>calculate what the monthly                                |   | 2.          | \$                            | 4,          | 363.63               | \$_     | N//                            | <u> </u>    |
| 3.          | Estimate and list                              | t monthly overti  | ime pay.   |   | 3.          | +\$                           |             | 0.00                 | +\$     | N/                             | <u>A</u>    |
| 4.          | Calculate gross                                | Income. Add lin   | ne 2 + line 3.   |   | 4.          | \$                            | 4,36        | 63.63                | \$      | N/A                            |             |

Official Form 106I Schedule I: Your Income page 1

| Debt | or 1            | Michelle Constan   | tine Forrester  | _          | (  | Case n | number (if known) | _ | 16-04    | 1402           |              |          |              |
|------|-----------------|--|---|------------|----|--------|-------------------|---|----------|----------------|--------------|----------|--------------|
|      |                 |  |   |            |    | For I  | Debtor 1          |   |          | Debtor :       |              | 2        |              |
|      | Copy            | y line 4 here  |   | 4.         |    | \$     | 4,363.63          |   | \$       | 9 0            | N/           |          |              |
| 5.   | List            | all payroll deductior  | ns:   |            |    |        |                   |   |          |                |              |          |              |
|      | 5a.             | Tax, Medicare, and   | d Social Security deductions  | 5a.        |    | \$     | 758.46            |   | \$       |                | N/           | Ά        |              |
|      | 5b.             | Mandatory contrib  | outions for retirement plans  | 5b.        |    | \$     | 0.00              |   | \$       |                | N/           |          |              |
|      | 5c.             | Voluntary contribu   | utions for retirement plans   | 5c.        |    | \$     | 0.00              |   | \$       |                | N/           | Ά        |              |
|      | 5d.             | Required repayme   | ents of retirement fund loans   | 5d.        |    | \$     | 0.00              |   | \$       |                | N/           | Ά        |              |
|      | 5e.             | Insurance  |   | 5e.        |    | \$     | 366.40            |   | \$       |                | N/           |          |              |
|      | 5f.             | Domestic support   | obligations   | 5f.        |    | \$     | 0.00              |   | \$       |                | N/           | Α        |              |
|      | 5g.             | Union dues   |   | 5g.        |    | \$     | 0.00              |   | \$       |                | N/           |          |              |
|      | 5h.             | Other deductions.  | Specify:  | 5h.        | .+ | \$     | 0.00              | + | \$       |                | N/           | Α        |              |
| 6.   | Add             | the payroll deduction  | ons. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.         |    | \$     | 1,124.86          |   | \$       |                | N/           | Ά_       |              |
| 7.   | Calc            | ulate total monthly  | take-home pay. Subtract line 6 from line 4.   | 7.         |    | \$     | 3,238.77          |   | \$       |                | N/           | Ά_       |              |
| 8.   | List a          | profession, or farm<br>Attach a statement  | ental property and from operating a business, n for each property and business showing gross nd necessary business expenses, and the total  | 90         |    | ¢      | 0.00              |   | ¢        |                | NI/          |          |              |
|      | 8b.             | Interest and divide  |   | 8a.<br>8b. |    | \$     | 0.00              |   | \$       |                | N/           |          |              |
|      | 8c.             |  | ends<br>yments that you, a non-filing spouse, or a dependent  |            | •  | Φ      | 0.00              |   | Φ_       |                | N/           | <u>A</u> |              |
|      | oc.             | regularly receive<br>Include alimony, sp   | ousal support, child support, maintenance, divorce  |            |    | •      |                   |   |          |                |              |          |              |
|      | 0.1             | settlement, and pro  | •   | 8c.        |    | \$     | 0.00              |   | \$       |                | N/           |          |              |
|      | 8d.<br>8e.      | Unemployment co<br>Social Security   | mpensation  | 8d.<br>8e. |    | \$     | 0.00              |   | \$       |                | N/           |          |              |
|      | 8f.             | Other government<br>Include cash assists<br>that you receive, su<br>Nutrition Assistance<br>Specify: | assistance that you regularly receive ance and the value (if known) of any non-cash assistance ich as food stamps (benefits under the Supplemental e Program) or housing subsidies. |            |    | \$     | 0.00              |   | \$<br>\$ |                | N/           |          |              |
|      | 8g.             | Pension or retirem   | nent income   | 8g.        |    | \$     | 0.00              |   | \$       |                | N/           | Ά        |              |
|      | 8h.             | Other monthly inc  | ome. Specify:   | 8h.        | .+ | \$     | 0.00              | + | \$       |                | N/           | Α        |              |
| 9.   | Add             | all other income. A  | dd lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.         | 9  | <br>\$ | 0.00              |   | \$       |                | N            | I/A      |              |
|      |                 |  |   | -          | L  |        |                   |   |          |                |              |          | <u> </u>     |
| 10.  | Calc            | ulate monthly incon  | ne. Add line 7 + line 9.  | 10.        | \$ | 3      | 3,238.77 + \$     |   |          | N/A            | = \$         | ;        | 3,238.77     |
|      | Add             | the entries in line 10 t   | for Debtor 1 and Debtor 2 or non-filing spouse.   |            |    |        |                   |   |          |                |              |          |              |
| 11.  | Inclu-<br>other | de contributions from<br>friends or relatives.<br>ot include any amour                               | ontributions to the expenses that you list in Schedule an unmarried partner, members of your household, your nots already included in lines 2-10 or amounts that are not            | depe       |    | ,      | ,                 | • |          | chedule<br>11. |              |          | 0.00         |
| 12.  |                 | that amount on the   | ast column of line 10 to the amount in line 11. The res<br>Summary of Schedules and Statistical Summary of Certa  |            |    |        |                   |   |          | 12.            | \$           |          | 3,238.77     |
| 13.  | Do y            | -  | se or decrease within the year after you file this form   | ?          |    |        |                   |   |          |                | Coml<br>mont |          | ed<br>income |
|      | _               | No.  |   |            |    |        |                   |   |          |                |              |          |              |
|      |                 | 0  | EBTOR DOES NOT ANTICIPATE ANY CHANGE<br>OF LIVING 1-5%. DEBTOR'S INCOME WAS CALC<br>IONTHS.   |            |    |        |                   |   |          |                |              |          |              |

Official Form 106I Schedule I: Your Income page 2

| Name.  | Company  |                                     |            | Employee ID               |                       |  |                      | ieck Date Ch                        | eck Numbe                       |
|--|--|-------------------------------------|------------|---------------------------|-----------------------|--|----------------------|-------------------------------------|---------------------------------|
| orrester, Michelle                                     | Cumulus Broadca  | sting LLC                           |            | 023579                    | 06/0                  | 01/2016  | 06/15/2016 06        | /15/2016                            |                                 |
|  | SERVE OF SERVER SERVER   | Gross Pay                           | Pre        | -Tax Deductions           | Er                    | nployee Texes  | Post Tax Deductions  |                                     | Net Pa                          |
| Current  |  | 2,250.00                            |            | 0.00                      |                       | 623.52   | 0.00                 |                                     | 1,626.4                         |
| (TD  |  | 2,250.00                            |            | 0.00                      |                       | 623.52   | 0.00                 |                                     | 1,626.4                         |
|  | Earn   | ings                                | F () ((2)) |                           | · · · · (             | State of the state | Employee Tax         | <b>0</b> 8                          | egy HYDY                        |
| Description  | Dales  | Hours                               | Rate       | Amount                    | YTD                   | Description  |                      | Amount                              | YT                              |
| ve guarantee   | 06/01/2016-06/15/2016  | 0                                   | 0          | 2,250.00                  | 2,250,00              | OASDI<br>Medicare<br>Federal Withho<br>State Tax - SC  | lding                | 139.50<br>32.63<br>320.68<br>130.71 | 139.5<br>32.6<br>320.6<br>130.7 |
| Earnings<br>Description                                |  |                                     |            | 2,250.00<br>Taxable Wages | 2,250.00              | Employee Taxe  |                      | 623.52                              | 623.53<br>YTC                   |
| DASDI - Taxable Wages                                  | 3  |                                     |            |                           |                       |  | 2,250.00             |                                     | 2,250,0                         |
| Medicare - Taxable Wag<br>Federal Withholding - Ta     | es   |                                     |            |                           |                       |  | 2,250.00<br>2,250.00 |                                     | 2,250.0<br>2,250.0              |
| Marital Status<br>Allowances<br>Additional Withholding |  |                                     |            |                           |                       | ederal<br>Single<br>1  |                      |                                     | Stat<br>Singl                   |
|  |  |                                     |            | avment Information        | <b>vo</b> 500 500 500 | in Essende verdebberebe  |                      | salingungstanjulasja a              | ang pang an                     |
| Bank   | A SECTION OF A SEC | entransminer et au en et 2000 (200) |            | zymoni mominana           | <b>///</b>            | and the second second second second  |                      |                                     |                                 |

| Name   | Сомралу                  | Wille billion | ANG A        | Employee ID               |            | Allanta, GA 30305<br>d Begin Pay Period | End Chec   | k Date Che           | ck Numbe           |
|--|--------------------------|---------------|--------------|---------------------------|------------|---|--|----------------------|--------------------|
| orrester, Michelle                                   | Cumulus Broadcastii      | ng LLC        |              | 023579                    | 06/        | 16/2016 06/30/2                         | 06/3   | 0/2016               |                    |
|  |                          | Gross Pay     | Pre          | -Tax Deductions           | Er         | nployee Taxes Pos                       | Tax Deductions   |                      | Net Pa             |
| Current  |                          | 2,250.00      |              | 0.00                      |            | 421.53                                  | 0.00   |                      | 1,828.4            |
| YTD  |                          | 4,500.00      |              | 0.00                      |            | 1,045.05                                | 0.00   |                      | 3,454.9            |
|  | Earning                  | <b>js</b>     | 25,873.50.00 |                           |            |   | Employee Texes   | parkati ir k         | 144 - E.           |
| Description  | Dates                    | Hours         | Rate         | Amount                    | YTD        | Description                             |  | Amount               | ΥT                 |
| A/E GUARANTEE  | 06/16/2016-06/30/2016    | 0             | 0            | 2,250.00                  | 4,500.00   | OASDI                                   |  | 139.50               | 279.0              |
|  |                          |               |              |                           |            | Medicare                                |  | 32.62                | 65.2               |
|  |                          |               |              |                           |            | Federal Withholding                     |  | 152.24               | 472.9              |
|  |                          |               |              |                           |            | State Tax - SC                          |  | 97.17                | 227.8              |
| Earnings<br>Description                              |                          |               |              | 2,250.00<br>Taxable Wages | 4,500.00   | Employee Taxes                          | Service Control of the Control of th | 421.53               |                    |
| DASDI - Taxable Wages                                |                          |               |              |                           |            |   | Amount   |                      | YT                 |
| OASDI - Taxaole wages<br>Medicare - Taxable Wage     | _                        |               |              |                           |            |   | ,250.00  |                      | 4,500.0            |
| wedicare - Taxasie wage<br>Federal Withholding - Tax |                          |               |              |                           |            |   | ,260.00<br>,250.00   |                      | 4,500.0<br>4,500.0 |
|  |                          |               | _            |                           |            |   |  |                      |                    |
|  | Charles and the state of |               | er Wargelj   |                           |            | ederal                                  |  | TEN VENEZA           | Stat               |
| Marital Status                                       |                          |               |              |                           |            | Single                                  |  |                      | Sing               |
| Allowances   |                          |               |              |                           |            | 6                                       |  |                      |                    |
| Additional Withholding                               |                          |               |              |                           |            | 0                                       |  |                      |                    |
| 3enk   |                          |               | Pe           | ryment Informatio         |            | eli Med Med Aff Al Hill Albertania      |  | yearen eta era arria |                    |
|  | Account Na               | 200           |              | Acc                       | count Numb | or II                                   | SO Amount P  | ayment Amou          | n1                 |

| Namo                     |                       |             | Peachtree Road NW<br>Employee ID |                  |   | eriod End Ch                           | eck Date C                        | neck Number                             |
|--------------------------|-----------------------|-------------|----------------------------------|------------------|---|--|-----------------------------------|---|
| orrester, Michelle       | Cumulus Broadcasti    | ing LLC     | 023579                           |                  |   |  | //29/2016                         | , |
|                          |                       | Gross Pay P | re-Tax Deductions                | ] Fr             | nployee Taxes   | Post Tax Deductions                    |                                   | Net Pa                                  |
| Current                  |                       | 1,840,90    | 0.00                             |                  | 249.61  | 0.00                                   |                                   | 1,591.29                                |
| ΎΤD                      |                       | 8,590.90    | 0.00                             |                  | 1,665.57  | 0.00                                   |                                   | 6,925.3                                 |
|                          | Earnin                | gs          | Per Referensitietswerk           | nata maj         | PYSEODONES GARA   | Employee Tax                           | es                                | . Villener e                            |
| Description              | Dates                 | Hours Rate  | Amount                           | YTD              | Description   | <del></del>                            | Amount                            | YTE                                     |
| VE GUARANTÉE             | 07/16/2016-07/31/2016 | 0 0         | 1,840.90                         | 8,590.90         | OASDÌ<br>Medicare<br>Federal Withholdin<br>State Tax - SC | g                                      | 114.14<br>26.69<br>40.25<br>68.53 | 532.64<br>124.57<br>614.78<br>393.58    |
| Earnings                 |                       |             | 1,840.90                         | 8,590.90         | Employee Taxes  |  | 249.61                            | 1,665.57                                |
|                          |                       |             | Taxable Wages                    | o populati       |   |  | 1919 19 yezhoù                    | St. West fee                            |
| Description              |                       |             |                                  |                  |   | Amount                                 |                                   | YTI                                     |
| DASDI - Taxable Wages    |                       |             |                                  |                  | *****   | 1,840.90                               |                                   | 8,590,9                                 |
| Medicare - Taxable Wag   |                       |             |                                  |                  |   | 1,840.90                               |                                   | 8,590.90                                |
| Federal Withholding - Ta | ixable Wages          |             |                                  |                  |   | 1,840.90                               |                                   | 8,590.90                                |
|                          |                       |             |                                  |                  |   |  |                                   |   |
|                          |                       |             |                                  | i Fe             | deral   |  | r elektri artar                   | State                                   |
| Marital Status           |                       |             |                                  |                  | Single  |  |                                   | Single                                  |
| Allowances               |                       |             |                                  |                  | 8   | ······································ |                                   | 6                                       |
|                          |                       |             |                                  |                  | 0   |  |                                   | (                                       |
|                          |                       |             |                                  |                  |   |  |                                   |   |
| Additional Withholding   | Account Na            |             |                                  | on<br>count Numb |   | USD Amount                             | Payment Am                        |   |

| Name                   | Company                               | Broadcasting LLC |                                       | Employ     |         | Pay Perio   |              | Pay Period End     | Check Date          | Check Numbe |
|------------------------|---------------------------------------|------------------|---------------------------------------|------------|---------|-------------|--------------|--------------------|---------------------|-------------|
| Forrester, Michelle    | Cumulus Broadcasti                    | ng LLC           |                                       | 02         | 23579   | 08/         | 01/2016      | 08/15/2016         | 08/15/2016          |             |
|                        | ···                                   | Gross Pay        | Pre                                   | -Tax Ded   | uctions | Ei          | mployee Tax  | es Post Tax D      | eductions           | Net Pa      |
| Current                |                                       | 2,250.00         |                                       |            | 183.20  |             | 326          |                    | 4.54                | 1,735.3     |
| YTD                    |                                       | 10,840.90        |                                       |            | 183.20  |             | 1,992        |                    | 4.54                | 8,660.69    |
|                        | Earnin                                | ue               |                                       |            |         |             |              | Emple              | You Tayou           |             |
| Description            | Dates                                 | Hours            | Rate                                  | Amo        | unt     | YTD         | Description  |                    | yee Taxes<br>Amount | YTI         |
| A/E GUARANTEE          | 08/01/2016-08/15/2016                 | 0                | 0                                     | 2,250      |         | 10,840.90   | OASDI        | ·                  | 136,51              | 669.1       |
|                        |                                       | •                | ·                                     | _,         |         | .0,0,0,0    | Medicare     |                    | 31.92               | 156,4       |
|                        |                                       |                  |                                       |            |         |             | Federal Wi   | thholding          | 74.13               | 688.9       |
|                        |                                       |                  |                                       |            |         |             | State Tax -  |                    | 84.34               | 477.9       |
|                        |                                       |                  |                                       |            |         |             |              |                    |                     |             |
| Earnings               | · · · · · · · · · · · · · · · · · · · |                  |                                       | 2,250.     | .00     | 10,840.90   | Employee     | Taxes              | 326.90              | 1,992.4     |
|                        | Pre-Tax Deductions                    |                  |                                       |            |         |             |              | Post Tax Deduction | and a               | ·····       |
| Description            | 1 Te-Tax Deductions                   | Amount           |                                       | YTD        | Descrip |             |              | Post Tax Deduction |                     | VAT         |
| 401K                   | <del></del>                           |                  |                                       |            |         |             | 0.4.011.1337 |                    | Amount              | YTI         |
| DENTAL INSURANCE       |                                       | 135.00<br>15.91  |                                       |            | SHUK    | T TERM DI   | SABILITY     |                    | 4.54                | 4.5         |
| HD MEDICAL             |                                       |                  |                                       | 15.91      |         |             |              |                    |                     |             |
| HSA                    |                                       | 15.00            |                                       | 15.00      |         |             |              |                    |                     |             |
| VISION INSURANCE       |                                       | 15.00            |                                       | 15.00      |         |             |              |                    |                     |             |
| VIGION INGUIANCE       |                                       | 2.29             |                                       | 2.29       |         |             |              |                    |                     |             |
| Pre-Tax Deductions     | ····                                  | 183.20           |                                       | 183.20     | Post Ta | x Deductio  | ns           |                    | 4.54                | 4.5         |
|                        | Employer Paid Benefits                |                  | · ··· · · · · · · · · · · · · · · · · |            |         |             |              | Taxable Wages      |                     |             |
| Description            |                                       | Amount           |                                       | YTD        | Descrip | tion        |              | Tanada Trago       | Amount              | YTI         |
| HSA ER MATCH           |                                       | 4.50             |                                       | 4,50       | OASDI   | - Taxable \ | Vages        |                    | 2,201.80            | 10,792.70   |
| Medical Insurance ER   |                                       | 170.26           |                                       |            |         | re - Taxabl |              |                    | 2,201.80            | 10,792.70   |
|                        |                                       |                  |                                       |            |         |             | ng - Taxable | Wages              | 2,066.80            | 10,657.70   |
|                        |                                       |                  |                                       |            |         |             | .g (anacio   | goo                | 2,000.00            | 10,001.11   |
| Employer Paid Benefits |                                       | 174.76           |                                       | 174.76     |         |             |              |                    |                     |             |
|                        |                                       |                  | ····                                  |            |         | Fr          | ederal       |                    |                     | State       |
| Marital Status         |                                       |                  |                                       |            |         |             | Single       |                    |                     | Single      |
| Allowances             |                                       |                  |                                       |            |         |             | 8            |                    |                     | g.          |
| Additional Withholding |                                       |                  |                                       |            |         |             | 0            |                    |                     | (           |
|                        |                                       |                  | Þ                                     | yment Inf  | ormatio | n .         |              |                    |                     |             |
|                        |                                       |                  |                                       |            |         |             |              |                    |                     |             |
| Bank                   | Account Na                            | me               |                                       | dy mont in |         | ount Numb   | ar           | USD Amo            | ount Payment A      | mount       |

| Name                      | Company                               |           |      | Employ   | /ee ID   | Pay Perio    | d Begin        | Pay Period End      | Check Date   | Check Numbe |
|---------------------------|---------------------------------------|-----------|------|----------|----------|--------------|----------------|---------------------|--------------|-------------|
| Forrester, Michelle       | Cumulus Broadcasting                  | LLC       |      | 0:       | 23579    | 08/          | 16/2016        | 08/31/2016          | 08/30/2016   |             |
|                           | <del></del>                           | Gross Pay | Pre  | -Tax Dec | luctions | T E          | mployee Taxe   | es Post Tax De      | ductions     | Net Pa      |
| Current                   |                                       | 2,250.00  |      |          | 183.20   |              | 326.9          |                     | 4.54         | 1,735.3     |
| YTD                       |                                       | 13,090.90 |      |          | 366.40   |              | 2,319.3        |                     | 9.08         | 10,396.0    |
|                           | Earnings                              | ,         |      |          |          |              |                | Employ              | ee Taxes     |             |
| Description               | Dates                                 | Hours     | Rate | Amo      | unt      | YTD          | Description    | Linbio              | Amount       | YT(         |
| A/E GUARANTEE             | 08/16/2016-08/31/2016                 | 0         | 0    | 2,250    |          | 13,090.90    | OASDI          |                     | 136.51       | 805.6       |
|                           |                                       | _         |      | _,       |          | ,            | Medicare       |                     | 31.93        | 188.4       |
|                           |                                       |           |      |          |          |              | Federal With   | nholding            | 74.13        | 763.0       |
|                           |                                       |           |      |          |          |              | State Tax -    |                     | 84.34        | 562.2       |
|                           |                                       |           |      |          |          |              |                |                     |              |             |
| Earnings                  | · · · · · · · · · · · · · · · · · · · |           |      | 2,250    | .00.     | 13,090.90    | Employee T     | axes                | 326.91       | 2,319.3     |
|                           | Pre-Tax Deductions                    |           |      |          |          |              |                | Post Tax Deduction  | ne           |             |
| Description               | TTO TEX BOGGOTOTIS                    | Amount    |      | YTD      | Descri   | etion        |                | T OSC TAX Deduction | Amount       | ΥT          |
| 401K                      |                                       | 135.00    |      | 270.00   |          | T TERM DI    | SARILITY       |                     | 4.54         | 9.0         |
| DENTAL INSURANCE          |                                       | 15.91     |      | 31.82    |          |              | 0, 10,2.,,     |                     | 1101         | 0.0         |
| HD MEDICAL                |                                       | 15.00     |      | 30.00    |          |              |                |                     |              |             |
| HSA                       |                                       | 15.00     |      | 30.00    |          |              |                |                     |              |             |
| VISION INSURANCE          |                                       | 2.29      |      | 4.58     |          |              |                |                     |              |             |
| Pre-Tax Deductions        |                                       | 183.20    |      | 366.40   | Post T   | ax Deduction | ons            |                     | 4.54         | 9.0         |
|                           | Employer Paid Benefits                |           |      |          |          |              |                | Taxable Wages       |              |             |
| Description               |                                       | Amount    |      | YTD      | Descri   | otion        |                | Tanabia Tragac      | Amount       | YTI         |
| HSA ER MATCH              |                                       | 4.50      |      | 9.00     | OASD     | - Taxable    | Wages          |                     | 2,201.80     | 12,994.5    |
| Medical Insurance ER      |                                       | 170.26    |      | 340.52   | Medica   | ire - Taxabl | e Wages        |                     | 2,201.80     | 12,994.5    |
|                           |                                       |           |      |          | Federa   | d Withholdii | ng - Taxable \ | Nages               | 2,066.80     | 12,724.50   |
| Employer Paid Benefits    | · · · · · · · · · · · · · · · · · · · | 174.76    |      | 349.52   | L        |              |                |                     |              |             |
| <u>.</u>                  | · · · · · · · · · · · · · · · · · · · |           |      |          |          |              | ederal         | <del></del>         |              | State       |
| Marital Status            |                                       |           |      |          |          |              | Single         |                     |              | Single      |
| Allowances                |                                       |           |      |          |          |              | 8              |                     |              | ····        |
| Additional Withholding    |                                       |           |      |          |          |              | 0              |                     |              | (           |
|                           |                                       |           | Pa   | yment In | formatio | on           |                |                     |              |             |
| 3ank                      | Account Nam                           | e         |      |          | Acc      | ount Numb    | er             | USD Amo             | unt Payment. | Amount      |
| Navy Federal Credit Union |                                       |           |      |          |          | **6868       |                |                     |              | .735.35 USC |

| Name                      | Company Comulus B                      |           | $\neg$ | Employ     | ee ID   | Pay Perio                             |              |            | riod End      | Check Date  | Check Number |
|---------------------------|--|-----------|--------|------------|---------|---------------------------------------|--------------|------------|---------------|-------------|--------------|
| Forrester, Michelle       | Cumulus Broadcastin                    | g LLC     |        |            | 23579   |                                       | 01/2016      |            | /15/2016      | 09/15/2016  | Ortook Hamb  |
|                           | <del></del>                            | Gross Pay | Pr     | e-Tax Død  | uctions | E                                     | nployee Ta   | xes        | Post Tax Dedu | ctions      | Net Pa       |
| Current                   |  | 2,250.00  |        |            | 183.20  |                                       | <del></del>  | 3.91       |               | 5.29        | 1,734.6      |
| YTD                       |  | 15,340.90 |        |            | 549.60  |                                       | 2,646        |            |               | 14.37       | 12,130.6     |
|                           | Earning                                | 9         |        |            |         |                                       |              |            | Employee      | Tayon       | ·            |
| Description               | Dates                                  | Hours     | Rate   | Amo        | unt     | YTD                                   | Descriptio   | n          | Linbioye      | Amount      | YTI          |
| A/E COMMISSION            | 09/01/2016-09/15/2016                  | 0         | 0      | 240.       | .00     | 240.00                                | OASDI        |            |               | 136.51      | 942.1        |
| A/E GUARANTEE             | 09/01/2016-09/15/2016                  | 0         | 0      | 2,010.     | .00     | 15,100.90                             | Medicare     |            |               | 31.93       | 220.3        |
|                           |  |           |        |            |         |                                       | Federal W    | ithholding | 1             | 74.13       | 837.1        |
|                           |  |           |        |            |         |                                       | State Tax    |            | ,             | 84.34       | 646.6        |
|                           |  |           |        |            |         |                                       |              |            |               |             |              |
|                           |  |           |        |            |         |                                       | ľ            |            |               |             |              |
|                           |  |           |        |            |         |                                       |              |            |               |             |              |
|                           |  |           |        |            |         |                                       |              |            |               |             |              |
|                           |  |           |        |            |         |                                       |              |            |               |             |              |
|                           |  |           |        |            |         |                                       | İ            |            |               |             |              |
| Fauria II                 |  |           |        |            |         |                                       |              |            |               |             |              |
| Earnings                  |  |           |        | 2,250.     | .00     | 15,340.90                             | Employee     | Taxes      |               | 326.91      | 2,646.2      |
|                           | Pre-Tax Deductions                     |           |        |            |         |                                       |              | Post T     | ax Deductions |             |              |
| Description               |  | Amount    |        | YTD        | Descrip | otion                                 |              |            |               | Amount      | YTI          |
| 401K                      |  | 135.00    |        | 405.00     | SHOR    | T TERM DIS                            | SABILITY     |            |               | 5,29        | 14,3         |
| DENTAL INSURANCE          |  | 15.91     |        | 47.73      |         |                                       |              |            |               |             |              |
| HD MEDICAL                |  | 15.00     |        | 45.00      |         |                                       |              |            |               |             |              |
| HSA                       |  | 15.00     |        | 45.00      |         |                                       |              |            |               |             |              |
| VISION INSURANCE          |  | 2.29      |        | 6.87       |         |                                       |              |            |               |             |              |
| Pre-Tax Deductions        | <del> </del>                           | 183.20    |        | 549.60     | Post Ta | ax Deductio                           | กร           |            | •             | 5.29        | 14.3         |
|                           | Employer Paid Benefits                 |           |        |            | 1       |                                       |              | Tav        | abla Wassa    |             | ···          |
| Description               | Employer 1 aid Delients                | Amount    |        | YTD        | Descrip | ation                                 |              | Tax        | able Wages    | Amount      | YTC          |
| ISA ER MATCH              |  | 4.50      |        |            |         | - Taxable \                           | Manee        |            |               | 2,201.80    | 15,196.30    |
| Medical Insurance ER      |  | 170.26    |        |            |         | re - Taxable                          |              |            |               | 2,201.80    | 15,196.30    |
|                           |  |           |        |            |         | l Withholdir                          |              | Wanes      |               | 2,066.80    | 14,791.30    |
|                           |  |           |        |            | . 000,0 | · · · · · · · · · · · · · · · · · · · | g runubi     | , , , ugoo |               | 2,000.00    | 14,751.00    |
|                           |  |           |        |            |         |                                       |              |            |               |             |              |
| Employer Paid Benefits    |  | 174.76    |        | 524.28     |         |                                       |              |            |               |             |              |
|                           | ······································ | 174.70    |        | J24.20     |         |                                       | <del> </del> |            |               |             |              |
| 1 1011                    |  |           |        |            |         |                                       | ederal       |            |               |             | State        |
| Marital Status            |  |           |        |            |         | ;                                     | Single       |            |               |             | Single       |
| Allowances                |  |           |        |            |         |                                       | 8            |            |               |             |              |
| Additional Withholding    |  |           |        |            |         |                                       | 0            |            |               |             | (            |
|                           |  |           | Р      | ayment Inf | ormatio | n                                     |              |            |               |             |              |
| Bank                      | Account Nam                            | е         |        |            | Acc     | ount Numb                             | er           |            | USD Amoun     | t Payment / | \mount       |
| Navy Federal Credit Union | Navy Federa                            |           |        |            |         | **6868                                |              |            |               |             |              |

| Fill in this info                                  | nation to identify  | NIT 0000                            |  |  | Ī                    |                                   |                               |
|--|---|-------------------------------------|--|--|----------------------|-----------------------------------|-------------------------------|
|  | nation to identify yo                                     |                                     | _  |  |                      |                                   |                               |
| Debtor 1   | Michelle Cor  | nstantine                           | Forrester  |  | Che                  | ck if this is:  An amended filing |                               |
| Debtor 2   |   |                                     |  |  |                      | ū                                 | wing postpetition chapter     |
| (Spouse, if filing)                                |   |                                     |  |  | _                    | 13 expenses as of                 | the following date:           |
| United States Bar                                  | nkruptcy Court for the                                    | DISTRI                              | CT OF SOUTH CAROLINA   | P                                      |                      | MM / DD / YYYY                    |                               |
| Case number (If known)                             | 16-04402  |                                     |  |  |                      |                                   |                               |
| Official F   | orm 106J  |                                     |  |  |                      |                                   |                               |
|  | e J: Your l   | Exper                               | ises   |  |                      |                                   | 12/1                          |
| Be as complet<br>information. If<br>number (if kno | e and accurate as<br>more space is ne<br>wn). Answer ever | possible<br>eded, atta<br>y questio | . If two married people ar   |  |                      |                                   |                               |
|  | cribe Your House<br>oint case?                            | nola                                |  |  |                      |                                   |                               |
| ■ No. Go   |   | in a separ                          | ate household?   |  |                      |                                   |                               |
|  | No  | ·                                   | ial Form 106J-2, <i>Expenses</i>   | for Separate House                     | e <i>hold</i> of Deb | otor 2.                           |                               |
| 2. Do you ha                                       | ave dependents?   | ■ No                                |  |  |                      |                                   |                               |
| •  | Debtor 1 and  | ☐ Yes.                              | Fill out this information for each dependent                               | Dependent's relat<br>Debtor 1 or Debto |                      | Dependent's age                   | Does dependent live with you? |
| Do not sta   | te the  |                                     |  |  |                      |                                   | □ No                          |
| dependen   |   |                                     |  |  |                      |                                   | ☐ Yes                         |
|  |   |                                     |  |  |                      |                                   | □ No                          |
|  |   |                                     |  |  |                      |                                   | ☐ Yes                         |
|  |   |                                     |  |  |                      |                                   | □ No                          |
|  |   |                                     |  |  |                      |                                   | ☐ Yes<br>☐ No                 |
|  |   |                                     |  |  |                      |                                   | □ No<br>□ Yes                 |
| 3. Do your e                                       | xpenses include   |                                     | No   |  |                      |                                   | □ Tes                         |
| expenses   | of people other the of your dependent                     | han <sub>—</sub>                    | Yes  |  |                      |                                   |                               |
| Estimate your                                      | f a date after the b                                      | our bankr                           | ly Expenses<br>uptcy filing date unless y<br>y is filed. If this is a supp |  |                      |                                   |                               |
|  | ich assistance and  |                                     | government assistance in Cluded it on Schedule I: Y                        |  |                      | Your exp                          | enses                         |
|  | I or home owners<br>and any rent for the                  |                                     | nses for your residence. In<br>or lot.                                     | nclude first mortgag                   | e 4.                 | \$                                | 1,203.00                      |
| If not incl  | uded in line 4:   |                                     |  |  |                      |                                   |                               |
| 4a. Rea  | l estate taxes  |                                     |  |  | 4a.                  | \$                                | 0.00                          |
| 4b. Pro  | perty, homeowner's  | s, or rente                         | 's insurance   |  | 4b.                  | \$                                | 10.00                         |
|  | ne maintenance, re  |                                     |  |  | 4c.                  | ·                                 | 50.00                         |
|  | neowner's associat  |                                     | dominium dues  | mo oquity loops                        | 4d.                  | \$<br>\$                          | 0.00                          |

# Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 36 of 44

| otor 1 Michelle Constantine Forrester   | Case num     | ber (if known) | 16-04402                 |
|---|--------------|----------------|--------------------------|
| Utilities:  |              |                |                          |
| 6a. Electricity, heat, natural gas  | 6a.          | \$             | 150.00                   |
| 6b. Water, sewer, garbage collection  | 6b.          | \$             | 45.00                    |
| 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.          | \$             | 100.00                   |
| 6d. Other. Specify: <b>CELL PHONE</b>   | 6d.          | \$             | 150.00                   |
| Food and housekeeping supplies  |              | \$             | 200.00                   |
| Childcare and children's education costs  | 8.           | \$             | 0.00                     |
| Clothing, laundry, and dry cleaning   | 9.           |                | 150.00                   |
| Personal care products and services   | 10.          |                | 0.00                     |
| Medical and dental expenses   | 11.          | ·              | 25.00                    |
| <b>Transportation.</b> Include gas, maintenance, bus or train fare.   |              | ,              |                          |
| Do not include car payments.  | 12.          | \$             | 200.00                   |
| Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.          | \$             | 0.00                     |
| Charitable contributions and religious donations  | 14.          | \$             | 0.00                     |
| Insurance.  |              |                |                          |
| Do not include insurance deducted from your pay or included in lines 4 or 20.   |              | _              |                          |
| 15a. Life insurance   | 15a.         | ·              | 0.00                     |
| 15b. Health insurance   | 15b.         | ·              | 0.00                     |
| 15c. Vehicle insurance  | 15c.         | · -            | 180.00                   |
| 15d. Other insurance. Specify:  | 15d.         | \$             | 0.00                     |
| <b>Taxes.</b> Do not include taxes deducted from your pay or included in lines 4 or 20.   |              |                |                          |
| Specify:  | 16.          | \$             | 0.00                     |
| Installment or lease payments:  |              | •              |                          |
| 17a. Car payments for Vehicle 1   | 17a.         | ·              | 0.00                     |
| 17b. Car payments for Vehicle 2   | 17b.         | ·              | 0.00                     |
| 17c. Other. Specify:  | 17c.         | ·              | 0.00                     |
| 17d. Other. Specify:  | 17d.         | \$             | 0.00                     |
| Your payments of alimony, maintenance, and support that you did not report as   |              | ¢              | 0.00                     |
| deducted from your pay on line 5, <i>Schedule I, Your Income</i> (Official Form 106I). Other payments you make to support others who do not live with you.  | 10.          | \$             |                          |
| Specify:  | 19.          | Φ              | 0.00                     |
| Other real property expenses not included in lines 4 or 5 of this form or on <i>Sche</i>  |              | ur Incomo      |                          |
| 20a. Mortgages on other property  | 20a.         |                | 0.00                     |
| 20b. Real estate taxes  | 20b.         |                | 35.73                    |
| 20c. Property, homeowner's, or renter's insurance   | 20c.         | ·              | 0.00                     |
| 20d. Maintenance, repair, and upkeep expenses   | 20d.         | · -            | 0.00                     |
| 20e. Homeowner's association or condominium dues  | 20a.<br>20e. |                | 0.00                     |
|   | 206.         | · -            |                          |
| Other: Specify: CLUB & UNION DUES   |              | <b>Τ</b> Ψ     | 140.00                   |
| Calculate your monthly expenses   |              |                |                          |
| 22a. Add lines 4 through 21.  |              | \$             | 2,638.73                 |
| 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  |              | \$             |                          |
| 22c. Add line 22a and 22b. The result is your monthly expenses.   |              | \$             | 2,638.73                 |
|   |              | · —            | 2,0000                   |
| Calculate your monthly net income.  |              | •              |                          |
| 23a. Copy line 12 (your combined monthly income) from Schedule I.   | 23a.         | ·              | 3,238.77                 |
| 23b. Copy your monthly expenses from line 22c above.  | 23b.         | -\$            | 2,638.73                 |
| 23c. Subtract your monthly expenses from your monthly income.   |              |                |                          |
| The result is your <i>monthly net income</i> .  | 23c.         | \$             | 600.04                   |
| Do you expect an increase or decrease in your expenses within the year after your for example, do you expect to finish paying for your car loan within the year or do you expect your modification to the terms of your mortgage? |              |                | ease or decrease because |

| No. |
|-----|
|-----|

Yes. Explain here: **DEBTOR DOES NOT ANTICIPATE ANY CHANGES IN EXPENSES.** 

# Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 37 of 44

| Fill in this infor              | mation to identify yo                          | our case:                    |                             |   |  |
|---------------------------------|--|------------------------------|-----------------------------|---|--|
| Debtor 1                        | Michelle Const                                 | tantine Forrester            |                             |   |  |
|                                 | First Name                                     | Middle Name                  | Last Name                   |   |  |
| Debtor 2<br>(Spouse if, filing) | First Name                                     | Middle Name                  | Last Name                   |   |  |
| United States Ba                | ankruptcy Court for the                        | e: DISTRICT OF SOUTH C       | CAROLINA                    |   |  |
| Case number                     | 16-04402                                       |                              |                             |   |  |
| (if known)                      |  |                              |                             |   | Check if this is an amended filing                         |
| If two married po               | eople are filing toget                         | d in connection with a bank  | nsible for supplying corre  | ect information.<br>Making a false statem | nent, concealing property, or or imprisonment for up to 20 |
| Sign                            | n Below  |                              |                             |   |  |
| Did you pa                      | y or agree to pay so                           | meone who is NOT an attor    | ney to help you fill out ba | ankruptcy forms?                          |  |
| ■ No                            |  |                              |                             |   |  |
| ☐ Yes. N                        | Name of person                                 |                              |                             |   | uptcy Petition Preparer's Notice,                          |
|                                 | _  |                              |                             | Declaration, a                            | and Signature (Official Form 119)                          |
|                                 | lty of perjury, I decla<br>e true and correct. | are that I have read the sum | mary and schedules filed    | with this declaration                     | and  |
| X /s/ Mic                       | helle Constantine                              | Forrester                    | X                           |   |  |

Signature of Debtor 2

Date

**Michelle Constantine Forrester** 

Date September 16, 2016

Signature of Debtor 1

# Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 38 of 44

| Fill i         | n this info                                | rmation to identify you                         | r case:  |                                    |  |                                    |
|----------------|--|---|--|------------------------------------|--|------------------------------------|
| Debt           | tor 1                                      | Michelle Consta                                 | ntine Forrester  |                                    |  |                                    |
| Debt           | tor 2                                      | First Name                                      | Middle Name  | Last Name                          |  |                                    |
|                | se if, filing)                             | First Name                                      | Middle Name  | Last Name                          |  |                                    |
| Unite          | ed States E                                | ankruptcy Court for the:                        | DISTRICT OF SOUTH CA   | AROLINA                            |  |                                    |
| Case           | e number                                   | 16-04402  |  |                                    |  |                                    |
| (if kno        | wn)  |   |  |                                    | _  | heck if this is an mended filing   |
|                |  |   |  |                                    |  | g                                  |
| Off            | icial F                                    | orm 107   |  |                                    |  |                                    |
|                |  |   | Affairs for Individ  | duals Filing for B                 | ankruptcy  | 4/16                               |
| infori<br>numb | mation. If<br>per (if know                 | more space is needed,<br>wn). Answer every ques | attach a separate sheet to stion.  | this form. On the top of any       | equally responsible for sup<br>additional pages, write you     |                                    |
| Part           |  |   | rital Status and Where You   | Lived Before                       |  |                                    |
| 1.             | wnat is yo                                 | ur current marital statu                        | IS?  |                                    |  |                                    |
|                | <ul><li>■ Marrie</li><li>■ Not m</li></ul> |   |  |                                    |  |                                    |
| 2.             | During the                                 | last 3 years, have you                          | lived anywhere other than  | where you live now?                |  |                                    |
|                | ■ No                                       |   |  |                                    |  |                                    |
|                | ⊔ Yes. L                                   | ist all of the places you l                     | ived in the last 3 years. Do no  | ot include where you live now      | <b>'.</b>  |                                    |
|                | Debtor 1                                   | Prior Address:                                  | Dates Debtor 1 lived there   | Debtor 2 Prior Ad                  | dress:   | Dates Debtor 2<br>lived there      |
|                |  |   |  |                                    | ity property state or territory<br>co, Texas, Washington and W |                                    |
|                | ■ No                                       |   |  |                                    |  |                                    |
| ĺ              | _  | Make sure you fill out Sch                      | nedule H: Your Codebtors (Ot   | fficial Form 106H).                |  |                                    |
| Part           | 2 Expl                                     | ain the Sources of You                          | r Income   |                                    |  |                                    |
| ı              | Fill in the to                             | tal amount of income yo                         | nployment or from operatin<br>u received from all jobs and a<br>have income that you receive | all businesses, including part-    |  | ndar years?                        |
| ı              | □ No                                       |   |  |                                    |  |                                    |
|                | Yes. F                                     | fill in the details.                            |  |                                    |  |                                    |
|                |  |   | Debtor 1   |                                    | Debtor 2   |                                    |
|                |  |   | Sources of income  | Gross income                       | Sources of income  | Gross income                       |
|                |  |   | Check all that apply.  | (before deductions and exclusions) | Check all that apply.  | (before deductions and exclusions) |
|                |  | 1 of current year until led for bankruptcy:     | ■ Wages, commissions, bonuses, tips  | \$15,340.90                        | ☐ Wages, commissions, bonuses, tips                            |                                    |
|                |  |   | ☐ Operating a business   |                                    | ☐ Operating a business   |                                    |

Official Form 107

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Page 39 of 44 (Case number (if known) 16-04402 Document

Debtor 1 Michelle Constantine Forrester

|    |                            |  |   | Debtor 1  |   |   |   | Debtor 2  |   |   |
|----|----------------------------|--|---|---|---|---|---|---|---|---|
|    |                            |  |   | Sources of i  |   | Gross incor<br>(before dedu<br>exclusions)  |   | Sources of ind<br>Check all that a  |   | Gross income<br>(before deductions<br>and exclusions) |
|    | r last calen<br>nuary 1 to | dar year:<br>December 3                                | 31, 2015 )  | ☐ Wages, co   |   | \$  | 16,278.00   | ☐ Wages, con bonuses, tips  | nmissions,  |   |
|    |                            |  |   | Operating   | a business  |   |   | ☐ Operating a   | business  |   |
|    |                            | dar year bef<br>December 3                             |   | ☐ Wages, co   |   | \$  | 63,316.00   | ☐ Wages, con<br>bonuses, tips   | nmissions,  |   |
|    |                            |  |   | Operating   | a business  |   |   | Operating a   | business  |   |
|    | winnings.  List each       | If you are filir                                       | ng a joint cas  | e and you hav   | e income that yo  | ou received to  | gether, list it o   | ted from lawsuits;<br>inly once under D<br>hat you listed in lii                                    | ebtor 1.  | d gambling and lottery                                |
|    |                            |  |   | Debtor 1  |   |   |   | Debtor 2  |   |   |
|    |                            |  |   | Sources of in<br>Describe belo  |   | Gross incoreach source (before deduced exclusions)  | е   | Sources of inc<br>Describe below  |   | Gross income<br>(before deductions<br>and exclusions) |
| Pa | rt 3: List                 | : Certain Pay  | ments You   | Made Before   | You Filed for B   | Bankruptcy  |   |   |   |   |
| 6. | □ No.                      | Neither De individual puring the Subject to Debtor 1 o | btor 1 nor D rimarily for a 90 days befo Go to line 7 List below e paid that cre not include o adjustment r Debtor 2 o 90 days befo Go to line 7 List below e include pay | personal, family personal, family personal, family personal, family personal, family personal, family personal | bankruptcy, did<br>whom you paid<br>neclude payment<br>a attorney for the<br>devery 3 years<br>rimarily consul-<br>bankruptcy, did<br>whom you paid<br>estic support ob | mer debts. Cod purpose." If you pay any of d a total of \$6,4 ts for domestic is bankruptcy of after that for comer debts. If you pay any of d a total of \$600 | creditor a total 225* or more is support obligonase. Creditor a total O or more and | I of \$6,425* or more parations, such as close or after the date of the following of \$600 or more. | ore?  yments and ti hild support a  of adjustment ?  you paid tha |   |
|    |                            |  | ·   | ·   | ,   |   |   |   |   |   |
|    | Creditor'                  | s Name and   | Address   | D   | ates of paymer  | nt Tota   | l amount paid   | Amount you still owe  | Was this p  | payment for   |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Page 40 of 44 (Case number (if known) 16-04402 Document Debtor 1 Michelle Constantine Forrester Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider? Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony. No ☐ Yes. List all payments to an insider. **Insider's Name and Address Dates of payment Total amount** Amount you Reason for this payment still owe paid Within 1 year before you filed for bankruptcy, did you make any payments or transfer any property on account of a debt that benefited an insider? Include payments on debts guaranteed or cosigned by an insider. Yes. List all payments to an insider **Insider's Name and Address** Dates of payment **Total amount** Amount you Reason for this payment still owe Include creditor's name paid Identify Legal Actions, Repossessions, and Foreclosures Within 1 year before you filed for bankruptcy, were you a party in any lawsuit, court action, or administrative proceeding? List all such matters, including personal injury cases, small claims actions, divorces, collection suits, paternity actions, support or custody modifications, and contract disputes. П Nο Yes. Fill in the details. Case title Nature of the case Court or agency Status of the case Case number U.S. BANK TRUST, N.A. VS. **FORECLOSURE COURT OF COMMON** Pending MICHELLE C. FORRESTER **PLEAS** □ On appeal 2016-CP-081177 **PO BOX 1800** □ Concluded Moncks Corner, SC 29461 10. Within 1 year before you filed for bankruptcy, was any of your property repossessed, foreclosed, garnished, attached, seized, or levied? Check all that apply and fill in the details below. No. Go to line 11. Yes. Fill in the information below. **Creditor Name and Address Describe the Property** Date Value of the property **Explain what happened** 11. Within 90 days before you filed for bankruptcy, did any creditor, including a bank or financial institution, set off any amounts from your accounts or refuse to make a payment because you owed a debt? Yes. Fill in the details. **Creditor Name and Address** Describe the action the creditor took Date action was Amount taken 12. Within 1 year before you filed for bankruptcy, was any of your property in the possession of an assignee for the benefit of creditors, a court-appointed receiver, a custodian, or another official?

No Yes Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document

Page 41 of 44

Case number (if known) 16-04402 Debtor 1 Michelle Constantine Forrester

| Par | t 5: List Certain Gifts and Contributions  |  |                                   |                          |
|-----|--|--|-----------------------------------|--------------------------|
| 13. | Within 2 years before you filed for bankrup  ■ No □ Yes. Fill in the details for each gift.                                    | tcy, did you give any gifts with a total value of more t   | han \$600 per person?             | ,                        |
|     | Gifts with a total value of more than \$600 per person   | Describe the gifts   | Dates you gave the gifts          | Value                    |
|     | Person to Whom You Gave the Gift and Address:  |  |                                   |                          |
| 14. | Within 2 years before you filed for bankrup  ■ No  □ Yes. Fill in the details for each gift or cor                             | tcy, did you give any gifts or contributions with a totatribution.   | al value of more than S           | \$600 to any charity?    |
|     | Gifts or contributions to charities that tot more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Code) | al Describe what you contributed   | Dates you contributed             | Value                    |
| Par | t 6: List Certain Losses   |  |                                   |                          |
| 15. | Within 1 year before you filed for bankrupt or gambling?  No Yes. Fill in the details.   | cy or since you filed for bankruptcy, did you lose anyt  | thing because of theft            | t, fire, other disaster, |
|     | how the loss occurred  | rescribe any insurance coverage for the loss include the amount that insurance has paid. List pending issurance claims on line 33 of Schedule A/B: Property. | Date of your loss                 | Value of property lost   |
| Par | t 7: List Certain Payments or Transfers  |  |                                   |                          |
| 16. | consulted about seeking bankruptcy or pre  | cy, did you or anyone else acting on your behalf pay of eparing a bankruptcy petition? parers, or credit counseling agencies for services required           |                                   | ty to anyone you         |
|     | □ No ■ Yes. Fill in the details.   |  |                                   |                          |
|     | Person Who Was Paid Address Email or website address Person Who Made the Payment, if Not You                                   | Description and value of any property transferred  | Date payment or transfer was made | Amount of payment        |
|     | MOSS & ASSOCIATES<br>2170 ASHLEY PHOSPHATE ROAD<br>FIRST CITIZENS BUILDING, SUITE 40<br>Charleston, SC 29406                   | ATTORNEY FEES: \$500.00<br>FILING FEE: \$310.00  | 8/2016                            | \$810.00                 |
|     | ABACUS CREDIT COUNSELING<br>1576 VENTURE BLVD.<br>SUITE 700<br>Encino, CA 91436  | CREDIT COUNSELING: \$25.00   | 08/2016                           | \$25.00                  |

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Page 42 of 44 (Case number (if known) 16-04402 Document Debtor 1 Michelle Constantine Forrester 17. Within 1 year before you filed for bankruptcy, did you or anyone else acting on your behalf pay or transfer any property to anyone who promised to help you deal with your creditors or to make payments to your creditors? Do not include any payment or transfer that you listed on line 16. Nο Yes. Fill in the details. **Person Who Was Paid** Description and value of any property Date payment Amount of Address transferred or transfer was payment made 18. Within 2 years before you filed for bankruptcy, did you sell, trade, or otherwise transfer any property to anyone, other than property transferred in the ordinary course of your business or financial affairs? Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include gifts and transfers that you have already listed on this statement. No П Yes. Fill in the details. Person Who Received Transfer Description and value of Describe any property or Date transfer was Address property transferred payments received or debts made paid in exchange Person's relationship to you 19. Within 10 years before you filed for bankruptcy, did you transfer any property to a self-settled trust or similar device of which you are a beneficiary? (These are often called asset-protection devices.) Yes. Fill in the details. Name of trust Description and value of the property transferred **Date Transfer was** made List of Certain Financial Accounts, Instruments, Safe Deposit Boxes, and Storage Units Within 1 year before you filed for bankruptcy, were any financial accounts or instruments held in your name, or for your benefit, closed, sold, moved, or transferred? Include checking, savings, money market, or other financial accounts; certificates of deposit; shares in banks, credit unions, brokerage houses, pension funds, cooperatives, associations, and other financial institutions. П No Yes. Fill in the details. Name of Financial Institution and Last 4 digits of Type of account or Date account was Last balance

REGIONS BANK
201 SOUTH MAIN STREET
Summerville, SC 29483

moved, or transfer

Checking
O3/2016

\$10.00

Savings

Money Market

instrument

☐ Brokerage ☐ Other

account number

21. Do you now have, or did you have within 1 year before you filed for bankruptcy, any safe deposit box or other depository for securities, cash, or other valuables?

■ No

Yes. Fill in the details.

Name of Financial Institution
Address (Number, Street, City, State and ZIP Code)

Address (Number, Street, City, State and ZIP

Who else had access to it? Address (Number, Street, City, State and ZIP Code) Describe the contents

closed, sold.

Do you still have it?

before closing or

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Page 43 of 44

Case number (if known) 16-04402 Document Debtor 1 Michelle Constantine Forrester 22. Have you stored property in a storage unit or place other than your home within 1 year before you filed for bankruptcy? Yes. Fill in the details. Name of Storage Facility Describe the contents Do you still Who else has or had access Address (Number, Street, City, State and ZIP Code) to it? have it? Address (Number, Street, City, State and ZIP Code) Part 9: Identify Property You Hold or Control for Someone Else Do you hold or control any property that someone else owns? Include any property you borrowed from, are storing for, or hold in trust for someone. Nο Yes. Fill in the details. Value **Owner's Name** Where is the property? Describe the property (Number, Street, City, State and ZIP Address (Number, Street, City, State and ZIP Code) Part 10: Give Details About Environmental Information For the purpose of Part 10, the following definitions apply: Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? No Yes. Fill in the details. Name of site Environmental law, if you Date of notice Governmental unit Address (Number, Street, City, State and ZIP Code) Address (Number, Street, City, State and know it 25. Have you notified any governmental unit of any release of hazardous material? No Yes. Fill in the details. Date of notice Name of site Governmental unit Environmental law, if you Address (Number, Street, City, State and Address (Number, Street, City, State and ZIP Code) know it 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. No Yes. Fill in the details. Case Title Nature of the case Status of the Court or agency Case Number Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business 27. Within 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time A member of a limited liability company (LLC) or limited liability partnership (LLP)

Case 16-04402-jw Doc 11 Filed 09/16/16 Entered 09/16/16 13:01:40 Desc Main Document Page 44 of 44 Case number (if known) 16-04402 Debtor 1 Michelle Constantine Forrester ■ A partner in a partnership ☐ An officer, director, or managing executive of a corporation ☐ An owner of at least 5% of the voting or equity securities of a corporation No. None of the above applies. Go to Part 12. Yes. Check all that apply above and fill in the details below for each business. **Business Name** Describe the nature of the business **Employer Identification number** Do not include Social Security number or ITIN. Address (Number, Street, City, State and ZIP Code) Name of accountant or bookkeeper Dates business existed 28. Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. Name **Date Issued** Address (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Michelle Constantine Forrester Signature of Debtor 2 Michelle Constantine Forrester Signature of Debtor 1 Date September 16, 2016 **Date** Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)? No ☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person . Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

Official Form 107